District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa En NM 87505

Form C-10 Revised October 18, 1994 Instructions on back ()
Submit to Appropriate District Office

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AMENDED REPORT

| | | | | 36 | ania re, ivi | VI 07 303 | | MAR 1000 | <u>L</u> | | | |
|---|--|-------------------|--------------------|------------------------|--------------------------|--|--|--------------------|---------------|-------------------|--------------------|--|
| APPLICA | ATION I | OR PE | ERMIT | TO DRI | LL, RE-EN | ITER, DE | EPE | MCF/VC | ACK | OR AD | D A ZONE | |
| SDX Resour PO Box 5061 Midland, TX 915/685-176 | | 1Operat | d Address | NTER, DEEPENCE LUGBACK | | | 20GRID Number 020451 3API Number 30 - 0 / 5 - 30/63 | | | | | |
| 4Property Code | | | _ | sProper | ty Name | | | «Well No. | | | | |
| 0204 | 0 | gden | | | | | | | 3 | | | |
| | Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South | ine | Feet from the | East | West Line | County | |
| j | 29 | 238 | 28E | | 1980 | South | | 2130 | East Ed | | Eddy | |
| Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East | West Line | County | |
| | | <u> </u> | l Baald | | | <u> </u> | | Pmnoe | nd Bool | 2 | <u> </u> | |
| Loving Delay | ware (40 | ₃Propose)360) | Q P001 I | | | 10Proposed Pool 2 | | | | | | |
| | | | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | . | | | |
| | | | 18/- H T: | Codo | Coble | Potent | | 14Lease Type Code | | l "Gmun | d Level Elevation | |
| 11Work Type Code N | | | 12Well Type | Code | 15Cable/Rotary R | | 14Lease Type Code | | | 3090 | | |
| | ıltiple | | 17Proposed Depth | | 18Formation | | 10Contractor | | 20Spud Date | | | |
| No | | | 6200 | | Delaware | | United Drlg Rig #5 | | 04-01-98 | | | |
| <u></u> | | | 21 | Propose | ed Casing a | and Ceme | nt P | rogram | | | | |
| Hole Si | Hole Size Casing Size Casing weight/foot | | | | | | Setting Depth Sacks of Ceme | | | ent Estimated TOC | | |
| 24" | | | 20" | | 94# | 40 | | 10 sx | | Circ | | |
| 12 | 2-1/4" | | 8-5/8" | | 24# | 500 | | 350 sx | | Circ | | |
| 7-7/8" | | 4-1/2" | 4-1/2" & 5-1/2" 13 | | 3# & 15.5# | 6200 | | 350 sx | | Circ | | |
| | | | | | | | | | | - | | |
| Describe the bid | owout preve | ntion progra | m, if any. U | se additional | sheets if necessa | ry. | | esent productive z | c to su | rface. | w productive zone. | |
| Drill a 12-1/ | '4" hole to | 500'. Set | 8-5/8" 24 | # csg & cn | nt w/ 350 sx cr | nt. & circ to s | urf. | | Pos | lid | ID-1 | |
| Drill a 7-7/8 | " hole to | TD (6200') | . Set 4-1/. | 2" & 5-1 <i>1</i> 2' | csg & cmt w/ | 350 sx. cmt & | circ to | o surface. | Ν | ry | 98 - | |
| Will perfora | te & stimu | ılate as ne | cessary fo | or optimun | n production. | | | | <i>?</i> . | Y-10. | 98 | |
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: Bannie atuater | | | | | i re | Approved By: CARNAL SIGNED BY TIM W. GUM | | | | | | |
| Printed name: | twater | | Title: | 7.614 | 187 SUPE 1 | (VISC | THE THE | | | | | |
| Title: Regulatory Tech 3/19/98 | | | | | | Approval Date: ¿ | 4-3 | 2-98 | Expin | ation Date: 2 | 1-2.99 | |

District I
PO Bex 1980, Hobbs, NM \$8241-1986
District II
PO Drawer DD, Artesia, NM \$8211-0719
District III
1000 Rie Brazze Rd., Aztec, NM \$7416
District IV
PO Bex 2083, Santa Fe, NM \$7504-2083

API Number

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised February 10, 1994
Instructions on back

OIL CONSERVATION DIVISION Sub PO Box 2088 MAR 19 1998 Santa Fe, NM 87504-2088

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code

| • | CT . | 40 | 40360 | | Loving Delaw | | | | | | | |
|--|-------------------------|---------------------|---------------|-----------------|---------------|---------------------------------------|--|---|------------------------|---|--|--|
| Property | Code | | Froperty Name | | | | | | | • Well Number | | |
| 020423 | | OGDEN | 3 | | | | | | | | | |
| OCRED | No. | Operator Name | | | | | | | | ' Elevation | | |
| 020451 | | SDX RESOURCES, INC. | | | | | | | | 3090. | | |
| | | | | | 10 Surfac | e Location | | | | | | |
| L'L er lot se. | Section | Township | Range | Lot ide | Feet from the | North/South line | Feet from the | East/West | Loc | County | | |
| J | 29 | 23-S | 28-E | | 1980 | SOUTH | 2130 | EAS | EAST EDDY | | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| LT as lot na. Section | | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | | | County | | |
| UL er lot se. | Section | 10,000 | . | | | | | | | | | |
| 18 Dedicated Acr | -al ¹³ Joint | or infil " C | ensolidatio | a Code " C | rder No. | | <u>. </u> | | | | | |
| 40 | | 1 | | | | | | | | | | |
| NO ALLOY | WABLE | WILL BE A | SSIGNE | D TO TH | S COMPLET | ION UNTIL ALL | INTERESTS H | AVE BEE | N CO | NSOLIDATED | | |
| (10 / 0.20 | | OR A | NON-ST | ANDARD | UNIT HAS I | BEEN APPROVED | DI TILL DIV | D1011 | | | | |
| 16 | | | | | | | | 17 OPERATOR CERTIFICATION 1 hereby certify that the information contained herean is | | | | |
| | | | | 1 | | | I hereby core | ify that the inf place to the be | connector est of my | contained herein is inowiedze and belief | | |
| | | | | - [| | | | | • • | | | |
| | | | | | | | I | | | 4 | | |
| | | | | | | | | | Λ | 1 | | |
| | | | | | | | _ Km | Konny Thrater | | | | |
| | | | | | | | Signature | | | | | |
| | | | | | | | | Bonnie Atwater Printed Name Regulatory Tech. | | | | |
| | | | | | | | | | | | | |
| | | | | | | | Title | Title | | | | |
| | | | | | | | II | March 19, 1998 | | | | |
| | | | | | | | Dete | | | | | |
| ļ | | | | | | | | "SURVEYOR CERTIFICATION | | | | |
| i | | | | | | 0.70' | l hereby cere | I hereby cerufy that the well location shown on this plat was ploased from field notes of actual surveys made by | | | | |
| | | | | P- | | 2130' | me or under | ny supervisia | m, and th | al the same is true | | |
| | | | | | | | and correct i | o the best of t | my belief. | | | |
| | | | | | | | MARCI | | 998 REA | <u> </u> | | |
| | | | | | | | Date of Surv | | 11 2 | Dy Deveryor: | | |
| | | | | 1 | | | Signature of | | MEXIC | 5 <u>/</u> / | | |
| • | | | | 6 | | | | 11. | | \ \ <u>\</u> = \ | | |
| | | | | 180 | | | Z K | 31 (5 | 5412 | ENGINEER | | |
| | | | | 1 | | | / \ | 52 (m) | 1910 | | | |
| | | | | | | · | Han | Per L | | | | |
| | | | | . | | | Certificate N NM_P | EAPS NO | FESS | | | |
| L | | | | <u> المسجول</u> | | · · · · · · · · · · · · · · · · · · · | | | | | | |