

(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co.
811 S. 1st Street
Artesia, NM 88210

Division

FORM APPROVED

BLM - CRA

February 08, 1996

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir
Use "APPLICATION FOR PERMIT" for such proposals

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No.

NM-02953C

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

JAMES RANCH UNIT

8. Well Name and No.

JAMES RANCH UNIT #27

9. API Well No.

30-015-31033

10. Field and Pool, or Exploratory Area

Los Medanos Wolfcamp, South

11. County or Parish, State

Eddy County, NM

Type of Well
☒ Oil Well
☐ Gas Well
☐ Other

2. Name of Operator

Bass Enterprises Production Company

3. Address and Telephone No.

P. O. Box 2760

Midland, Texas 79702-2760

(915) 683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface Location: 200' FEL & 1780' FSL, SECTION 36, T22S-R30E

Bottom Hole Location: 1980' FSL & 660' FWL, SECTION 31, T22S-R31E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent☐ Subsequent Report☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment☐ Recompletion☐ Plugging Back☐ Casing Repair☐ Altering Casing☒ Other

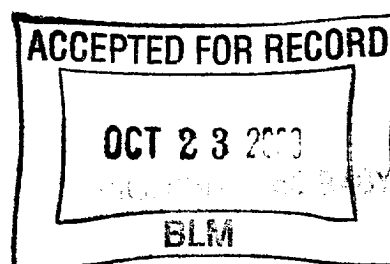
Site diagram

☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut-Off☐ Conversion to Injection☐ Dispose Water

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Please note the attached facility diagram for the James Ranch Unit #27. Production goes to the James Ranch Unit #19 Battery located in the NE 1/4 of the SE 1/4 Section 36, T22S-R30E in Eddy County, New Mexico.



14. I hereby certify that the foregoing is true and correct

Signed

KEITH E. BUCY

Title DIVISION PROD. SUPT.

Date 10/19/00

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: