

Form 3160-5
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
BASS ENTERPRISES PRODUCTION CO3a. Address P. O. BOX 2760
MIDLAND, TX 797023b. Phone No. (include area code)
915.683.2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

200FEL 1780FSL

36-22-30

5. Lease Serial No.

NM-02953C

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.
JAMES RANCH UNIT

8. Well Name and No.

JAMES RANCH UNIT 27

9. API Well No.

3001531033

10. Field and Pool, or Exploratory Area
QUAHADA RIDGE/LOS MEDANOS11. County or Parish, and State
EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> WRK
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Drill out CIBP @ 7902'. Pushed CIBP to PBTD @ 11,387'. RIH w/ pump and space out @ surface. Commingled Zones Placed on Production. Quahada Ridge (Delaware) Southeast 7485-7685 Los Medanos (Bone Spring) 11,120-11,129 Los Medanos (Wolfcamp) 11,309-11,318 Completion Report to Follow.

ACCEPTED FOR RECORD

MAY 14 2001

LES BABYAK
PETROLEUM ENGINEER

Electronic Submission #3801 verified by the BLM Well Information System for BASS ENTERPRISES PRODUCTION CO Sent to the Carlsbad Field Office

Name (Printed/Typed) TAMI WILBER

Title AUTHORIZED REPRESENTATIVE

Signature

Date 04/24/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Revisions to Operator-Submitted EC Data for Sundry #3801

	Operator Submitted	BLM Revised (AFMSS)
Lease:	NM-02953C	NMNM02953C
Agreement:	JAMES RANCH UNIT	NMNM70965A
Operator:	BASS ENTERPRISES PRODUCTION CO P. O. BOX 2760 MIDLAND, TX 79702	BASS ENTERPRISES PRODUCTION CO P.O. BOX 2760 MIDLAND, TX 79702
Contact:	TAMI WILBER	TAMI WILBER
Title:	AUTHORIZED REPRESENTATIVE	AUTHORIZED REPRESENTATIVE
Phone:	915.683.2277	915.683.2277
Fax:	915.687.0329	915.687.0329
Email:	tlwilber@basspet.com	tlwilber@basspet.com
Wells:	3001531033 JAMES RANCH UNIT 27 NESE Sec 36 T22S R30E Mer 200FEL 1780FSL	3001531033 JAMES RANCH UNT 27 NESE Sec 36 T22S R30E Mer NMP 200FEL 1780FSL