District I

1625 N. French Dr., Hobbs, NM 88240

District II 811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised March 25, 1999

to Appropriate District Office 5 Copies

| 2040 South Pache | | • | | OTTABLE | . | | | | 9 | | DED REPOR | |
|--|---|--|---------------------------|---------------------------------------|--|--|-----------------------------|-----------------------|--------------------------------|---------------------------|----------------------------|--|
| I. | KE | | FOR ALL Operator name ar | LOWABLE | E AND A | UTHO | RIZATIO | ON TO T | | | | |
| Bass Enter | rprises | | _ | 1d Address | | | | | | ² OGRID Number | | |
| P.O. Box 2 | _ | | | | : | 001801 Reason for Filing Code | | | | | | |
| Midland, | | | | | | Add Pool | | | | | | |
| 4 , | | | 5 Poc | ol Name | | | ⁶ Pool Code | | | | | |
| 30-0 | 15 - 310 operty Code | | Los | Los Medanos (Bone Spring) Downhole Co | | | | | | | | |
| | 001786 | , | | 8 Property Name James Ranch Unit | | | | 9 Well Number | | | | |
| 10 | | e Locatio | on | | <u>James k</u> | tanen un | it | | | | _27 | |
| UL or lot no. | Section | Township | | Lot. Idn | Feet from the | Nort | h/South Line | Feet from the | East/We | st line | County | |
| I | 36_ | 225 | 30E | | 1780 | | South | 200 | Eas | st | Eddy | |
| 11 | Bottor | n Hole L | | | | | | | | | | |
| UL or lot no. | Section | Township | | Lot. Idn | Feet from the | | h/South Line | Feet from the | East/We | st line | County | |
| Lot 3 12 Lse Code | 31 13 Produc | 22S cing Method (| 31E Code 14 Gas C | Connection Date | 1980 ' 15 C-129 | Permit Nur | South 10 | 660 ° 6 C-129 Effecti | Wes | | Eddy 29 Expiration Date | |
| F | | P | | | | | | V-140 201111 | lve Date | - 0-12 | 9 Expiration Date | |
| III. Oil and | d Gas T | ransport | ters | | | <u> </u> | ,- <u> </u> | | | | | |
| 18 Transporter OGRID | 18 Transporter 19 Tr | | | е | 20 P | 20 POD 21 O/G | | 22 | POD ULSTR | | | |
| | FOTT | | | | + | | _ | and Description | | | | |
| 00/440 | 007440 | | | Л | 094 | 0942010 0 | | | Unit Letter J. JRU #19 Battery | | | |
| Houston, Texa | | | | | | | | | Section 36, T22S-R30E | | | |
| 020809 Sid Richardso | | | | | 09/ | 0942030 G | | | Unit Letter J. JRU #19 Battery | | | |
| | | | reet, Suite Texas 7610 | | | | | Section 3 | | | de sei , | |
| | | | | | Constitution of the consti | NECES AND DESCRIPTION OF THE PARTY OF THE PA | | | | 3,2,41 | , | |
| | | | | | | | | | j. E. C. | 1 | | |
| A CONTRACTOR OF THE PARTY OF TH | *************************************** | | | | X | BSDSDeBookspottcom. | билго (15), рекентбордунд ж | | <u> </u> | | | |
| | | | | | | | | ı | | | | |
| IV. Produc | ed Wat | ter | | | 12.8 6.8 0.003 82 80 | ebelona. | | | | | Jin iii | |
| 23 POD | | | | | 24 POD U | JLSTR Loc | cation and Desc | ription | | | <u>/دن</u> /رين | |
| 09420 | 50 | Unit ! | ∟etter J, S | Section 36, | T22S-R3 0E | (JRU 1 | 9) | | | | الرفاق المراقع المراور | |
| V. Well Co | ompleti | on Data | | | | | | | | | | |
| ²⁵ Spud Dat | te | ²⁶ Re | eady Date | 27 T | D | ²⁸ PBTD | | ²⁹ Perf | forations | 30 DHC, MC | | |
| 31 Ho | ole Size | L [| 32 Casing & Tubing | | | 33 | Depth Set | | 34 Sacks Cement | | nent | |
| | ALON DIMO | | | | | | | | | ava | lent | |
| | | | | | | | | | | - | | |
| | | | | | | | | | | | | |
| | | | | | | | · | | | | | |
| VI. Well To | est Dat | a | | | I | | | __ | | | | |
| 35 Date New C | | 36 Gas Deliv | ery Date | 37 Test Date | 3 | 38 Test Len | igth | 39 Tbg. Press | ure | 40 Cs | g. Pressure | |
| | | | | | | | | | | | | |
| ⁴¹ Choke Size | | ⁴² Oil | | 43 Water | _ | 44 Gas | | ⁴⁵ AOF | | ⁴⁶ Test Method | | |
| | | 211 011 | | | | , | | | | | | |
| ⁴⁷ I hereby certify complied with and | I that the inf | formation give | n above is true | vision have been and complete to t | the A | ⁷ c | DIL CONS | SERVATIO | ON DIVI | SION | | |
| oest of my knowled Signature: | dge and ber | 1er. | ilhon | | Approved | d by: | | · SIANEN | nv TI M W | . QUN | l | |
| Printed name: | Title: | ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR | | | | | | | | | | |
| <u>Tami Wilber</u> Title: | Approve | | | | | | | | | | | |
| Production | Approva | Approval Date: QCT 3 0 2001 | | | | | | | | | | |
| Date: 10/5/0 |)1 | | Phone: (91 | 5) 683-2277 | | | | | | | | |
| 48 If this is a cha | inge of oper | ator fill in the | OGRID numbe | r and name of the | e previous oper | rator | | | | | | |
| | | | | | | | | | | | | |
| | P | Printed Name | | | Title Date | | | | | | | |