

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 37504-2088

WELL API NO  
30-015-31335

5. Indicate Type of Lease  
STATE ☒ FEE

6. State Oil / Gas Lease No

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT  
(FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well: OIL WELL ☒ GAS WELL OTHER

2. Name of Operator  
TEXACO EXPLORATION & PRODUCTION INC.

3. Address of Operator  
205 E. Bender, HOBBS, NM 88240

4. Well Location  
Unit Letter D : 330 Feet From The NORTH Line and 990 Feet From The WEST Line  
Section 19 Township 23-S Range 30-E NMPM EDDY COUNTY

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3025'

7. Lease Name or Unit Agreement Name  
REMUDA BASIN STATE

8. Well No.  
5

9. Pool Name or Wildcat  
NASH DRAW DELAWARE

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK  
TEMPORARILY ABANDON  
PULL OR ALTER CASING  
OTHER:

PLUG AND ABANDON  
CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK  
COMMENCE DRILLING OPERATION  
CASING TEST AND CEMENT JOBS  
OTHER: PRODUCTION CASING ☒

ALTERING CASING  
PLUG AND ABANDONMENT

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-12-01/1-13-01: RAN 27 JTS 5 1/2" 17# I-80 134 JTS 5 1/2" 17# K-55 1 GUIDE SHOE, 1 FLOAT COLLAR, 1 DV TOOL, 6 CENTRALIZE4RS. WASH TO BOTTOM & CIRC. CMT 5 1/2" CSG -1ST STAGE. OPEN DV TOOL. CMT 2ND STAGE. NDBOP. SET SLIPS. RIG RELEASED @ 0830 AM 1-12-01.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *J. Denise Leake* TITLE Engineering Assistant

DATE 1/14/01

TYPE OR PRINT NAME J. Denise Leake

Telephone No. 397-0405

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUN  
DISTRICT II SUPERVISOR

JUL 05 2001

APPROVED

CONDITIONS OF APPROVAL, IF ANY: TITLE

DATE