District I PO Box 1980, Hobbs, **NM** 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

2040 South Pacheco

Form C-104 Revised October 18, 1994 nstructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION

| District IV 2040 South Pa | acheco | Santa | Fe NM 87 | 505 | | | Sar | nta Fe | e, NM 87 | 505 | | | | AME | NDED REP | OR. | |
|---|--|--------------------|----------------------------|---|---------------------------|------------------|--------------------------------|---------------------------|---|---------------------------------------|--|--|-------------------------------------|------------------------|---------------------------------------|-------------|--|
| 1. | acricco, | | | | OR AL | LOV | VABLE | E AN | D AUT | HORI | ZATIC | N TO TRA | NSP | ORT | | | |
| Operator name and Address Mewbourne Oil Company PO Box 5270 | | | | | | | | | | | | ² OGRID Number 1 4744 | | | | | |
| Hobbs, New Mexico 88241 | | | | | | | | | | | | 3 F | ³ Reason for Filing Code | | | | |
| | | | | | | | | | | | : | Plug I | Back/R | ecomple | tion | | |
| 4API Number 30 - 0 15-31339 **Baldrige Sanyon Mosley Strawn | | | | | | | | | | Pool Name | | | | ⁶ Pool Code | | | |
| ⁷ Property Code | | | | | | | | | | operty Name | | | ⁹ Well Number | | | | |
| 13819 | | | | | Baldridge Canyon 7 St Com | | | | | | | 1 | | | | | |
| | Surfa | | ocation | 1 | | | | | | | | | | | | | |
| Ul or lot no. Section | | n | Township | | Range | Lot Idn | F | eet fro | | i | outh Line | Feet from the | East/West line | | County | | |
| A 11.1 | Potto | | 248 | | 25E | <u> </u> | | 1 | 310 | No | orth | 990 | | East | Eddy | | |
| UI or lot no. | | | om Hole Loc on Township | | | | Lot Idn Fee | | rom the North/ | | outh Line | Feet from the | East/West line | | County | | |
| Α | 7 | 248 | | 25E | | | | | 310 | No | rth | 990 | East | | Eddt | | |
| ¹² Lse Code ¹³ Pro | | ducing Method Code | | ode | | 14 Gas Connectio | | ¹⁵ C-129 Per | | nit Number | | ⁶ C-129 Effective Date | | 17 C- | ¹⁷ C-129 Expiration Date | | |
| | L | | owing | | | 2/30/00 | <u> </u> | <u> </u> | | | | | | | | | |
| III. Oil and Gas Transporters 18 Transporter 19 Transporter Name | | | | | | | | | 20 PO | n | 21 O/G | T | 2 P OD 11 | I STD Los | ation | | |
| OGRID | | | | | and Address | | | | | | | 22 POD ULSTR Location and Description | | | | | |
| 0151618 | El Paso Field Service Carlsbad, NM | | | | | 2 | | 8174 | 12 | G | I Sec. 6 T-24S R-25E | | | | | | |
| 34019 | Phillips Petroleum 4001 Pennbrook Odessa, Tx 79762 | | | | | | 2 | 1828188 | | 0 | A Sec. 7 T-24S R-25E | | | | | | |
| | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | | | | | | <u></u> | & | | | | ONTO SOLVEN | | | | |
| IV. Produ | uced | Wat | er | | | | | | | / | L | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | | |
| 2827 | | 3 | | | | | | | ²⁴ POD UL | STR Loca | tion and D | escription | | | | | |
| V. Well (| Comp | | on Data | 3 | | | | | | | ······································ | | | | | | |
| ²⁵ Spuc | | | | | | | | | ²⁸ PB | _ | ²⁹ Perforations | | | | | | |
| 11/1 | Size 02 | | | 2/04/01 11: 32 Casing & Tubing Size | | | 300' | | | | | 9618-9744' | | | | | |
| | | | | | " 48# | . | ³³ Depth Se 438' | | | <u>:</u> [| 530 sks | | | | | | |
| | 4" | | \top | 8 5/8" 32# | | | | 272 | | | | | 1450 sks | | | | |
| 7 7/8" | | | | | | · · · | 5 1/2" 17# | | | | 1825 | | | | | | |
| | | | | \top | | | | | | | | 7,020 0,00 | | | | | |
| VI. Well | l Test | Da | ta | | | | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 1 | | | ³⁶ Gas [| s Delivery Date 37 Test Da | | | | e ³⁸ Test Leng | | | th ³⁹ Tbg. Press | | ssure | ure 40 Csg. Pressure | | | |
| 02/05 | 12/30 | | | | | | | | 24 hrs | | 500 | | 0 | | | | |
| ⁴¹ Choke Ful | | | | ² Oil ⁴³ Wate 6 9 | | | er | | 44 Gas | | ⁴⁵ AOF | | | 46 Test Method | | | |
| 47 I hereby certify that the rules of the complied with and that the informat | | | | Oil Conservation Division have been | | | | 1 | 1187 | | | <u> </u> | : | | Flowing | | |
| complied w to the best | rith and t | that the | e informatio | on giv | en above i | s true and | d complete | е | | (| | NSERVATI | | | | | |
| Signature: | | | | | | | | | Approved by: ORIGINAL SIGNED BY TIM W. GUNSAL SIGNED BY TIM W. GUNSAL | | | | | | | | |
| Printed name: | N.M | . You | ıng | | | | | | Title: | | | HOUP HOUP | antib | ₩ ₹ | | | |
| Title: District Manager | | | | | | | | | Approval Date: | | | | | | | | |
| Date: 03/ | Phone: 505-393-5905 | | | | MAR 1 4 2001 | | | | | | | | | | | | |
| ⁴⁸ If this is a ch | ange of | opera | tor filt in the | OGF | RID numbe | r and nar | ne of the | previou | s operator | | | | | | | - | |
| | Previ | ous Op | perator Sig | nature | Э | | | | Printed | Ni | | | | | Date | | |

C-122 REQUIRED 60 DAYS AFTER COMPLETION OR WELL TO BE SHUT-IN