

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.
30-015-31360

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.
22332

7. Lease Name or Unit Agreement Name:
Pardue

7. Well No.
1

8. Pool name or Wildcat
Undes Malaga Bone Springs

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
GR - 3030'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

Chi Operating, Inc.

3. Address of Operator

P.O. Box 1799 Midland, Texas 79702

4. Well Location

Unit Letter C : 890 feet from the North line and 2310 feet from the West line

Section 21 Township: 24S Range: 28E NMPM County: Eddy

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

MIRU & spud on 10/27/00. Drilled 12 1/4" hole to 693'. Set 8 5/8"-24#-J-55 @ TD. Cmt'd w/300 sks C + 4% Gel + 2% CaCl2 + .25 pps CF. & 100 ske C + 2% CaCl2, Circ 40 sks. WOC 18 hrs. NU BOP & tstd to 3000#. Drilled 7 7/8" hole to 8730'. Logged & set 5 1/2"-17#-J-55 & N-80 @ TD. Cmt'd w/1st stage 500 sks Super C Mod. 2nd stage @ 6486' w/1000 sks C + 16% gel & 800 sks Super C Mod. Released rig 11/18/00. Will start completion ASAP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John W. Wolf TITLE Supervisor DATE 12/07/00

Type or print name John W. Wolf Telephone No. 915-685-5001

(This space for State use)

APPROVED BY TIM W. GUM TITLE DISTRICT II SUPERVISOR

Conditions of approval, if any:

DATE DEC 11 2000

