

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88201

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410



OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-32220

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.
LG-5172

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name
Outlaw Flats 1 State

Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

Name of Operator
Mewbourne Oil Company

Well No.
1

Address of Operator
PO Box 5270, Hobbs, New Mexico 88241

Pool name or Wildcat
Baldrige Canyon Morrow

Well Location

Unit Letter O : 660 Feet From The South Line and 1400 Feet From The East Line

Section 1 Township 24S Range 24E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3958' GL

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: TD & Csg ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/21/02...TD'ed 7 7/8" hole @ 10890'. Ran 10890' 4 1/2" 11.6# HCP-110 csg. Cemented w/ 660 sks Super 'H' Modified w/ additives mixed @ 13.8 #/g w/ 1.44 cf/sk yd. Tailed w/ 200 sks 'H' w/ additives mixed @ 15.1 #/g w/ 1.29 cf/sk yd.

04/24/02...Released Rig.

05/02/02...Ran CBL. Found TOC @ 7200'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE District Manager

DATE 05-07-02

TYPE OR PRINT NAME N.M. Young

TELEPHONE NO. 505-393-5905

(This space for State Use)

APPROVED BY

**ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR**

TITLE

DATE

MAY 13 2002

CONDITIONS OF APPROVAL, IF ANY: