UI ED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIE

Form approved.
Budget Bureau No. 42-R1424

DEPARTMENT OF THE INTERIOR Of the Instruction of GEOLOGICAL SURVEY			5. LEASE DESIGNATION AND SERIAL NO.	
	Y NOTICES AND REPORTS Confor proposals to drill or to deepen or plug be "APPLICATION FOR PERMIT—" for such pr		NM-0525452-4 6. IF INDIAN, ALLOTTEE	
1. OIL SAS WELL OTHER			7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR			S. FARM OR LEASE NAME	
Alpha Twenty-One Production Company,			Cities 3 Federal	
3. ADDRESS OF OPERATOR			9. WELL NO.	
2100 First National Bank Bldg Midland, Texas 79701			#3	
4. (ACATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL, OR WILDCAT Wildcat	
2121' FNL and 1650' FWL, Section 3			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
			Sec. 3, T-26	S-S, $R-24-E$
14. PERMIT NO.	1). ELEVATIONS (Show whether DF,	RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE
	3741 KB 3734 GR		Eddy	New Mexico
16.	Check Appropriate Box To Indicate N	ature of Notice, Report, or	Other Data	
	CE OF INTENTION TO:		QUENT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	DEPLIPING I	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	REPAIRING W	
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMEN	
REPAIR WELL	CHANGE PLANS	(Other)		
(Other) Extensi	THE TED OPERATION (Cleans) state all pertinent is directionally diffied. The subsurface locat		ts of multiple completion of appletion Report and Log for	
August of this core analysis h	of the Wash ton Ranch Most Cities 3 Federal #3 well in the projected completion date year. The Cities 3 Federal convever completion resulted and like to take a good look	#3 had good shows in a large amount o	t this time is J of oil and gas i f water. Before	uly or n the we P&A
a commercial we	t gas storage project on th 11 at this location we resp eptember 30, 1981 in which	ectfully request th	at an extension	of time
		APPRICADIO 7	to operation to the	
		101116 9-3	0-8/	
18. I hereby certify that the	r i i i i i i i i i i i i i i i i i i i	Λ	` 7	
SIGNED TONALL	AMUNICA TITLE V		DATE _2-2	/5 ~ /1 (
(This space for Federal o	*		V L 20 C/ /L	<u> </u>
AFPROVED BY CONDITIONS OF APPRO	OVAL, IF ANY:		— APPROVE)

*See Instructions on Reverse Side

FEB 2 8 1981