

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

OCT 11 11 00 AM '95

**SONDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
CAR. Use "APPLICATION FOR PERMIT—" for such proposals  
AREA

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Marbob Energy Corporation

3. Address and Telephone No.  
P. O. Drawer 227, Artesia, NM 88210 505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660 FNL 1980 FWL SEC. 25-T24S-R31E UNIT C

5. Lease Designation and Serial No.

NM-012121

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

BET-NET FED. #1

9. API Well No.

30-015-27006

10. Field and Pool, or Exploratory Area

COTTON DRAW BRUSHY CANYON

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other PRODUCED WATER DISPOSAL  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on all Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Produced water from this well is stored in a 500 bbl. fiberglass tank then trucked to the James #1 Disposal well operated by Harvard Petro. '0', S29, T23S, R32E  
Volume: 65 BWPD  
SWD-486

SJS per telecon w/R. Nelson, 11/22/95.

14. I hereby certify that the foregoing is true and correct

Signed Rhonda Nelson Title Production Clerk

Date 10/10/95

(This space for Federal or State office use)

Approved by Shannon J. Shaw

Title REGIONAL ENGINEER

Date 11/22/95

Conditions of approval, if any: