

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

SEP 17 '90

API NO. (assigned by OCD on New Wells)
30-015-26480
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					
1a. Type of Work: DRILL ☒ RE-ENTER ☐ DEEPEN ☐ PLUG BACK ☐					
b. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐					
2. Name of Operator PENROC OIL CORPORATION					
3. Address of Operator P.O. Box 5970, Hobbs, NM 88241					
4. Well Location Unit Letter T : 1345 Feet From The South Line and 660 Feet From The West Line Section 2 Township 16 S Range 30 E NMPM Eddy County					
10. Proposed Depth 2950'		11. Formation GRAYBURG		12. Rotary or C.T. ROTARY	
13. Elevations (Show whether DF, RT, GR, etc.) 3887.6'		14. Kind & Status Plug. Bond BLANKET		15. Drilling Contractor TO BE DETERMINED	
16. Approx. Date Work will start Oct. 30, 1990					
17. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4	8 5/8	24	400	250	SURFACE
7 7/8	5 1/2	14 OR 15.5	2950	650	"

BUILD LOCATION. MOVE IN DRILLING RIG. DRILL 12 1/4" HOLE W/ WATER.
RUN & SET 8 5/8" CSG. AT 400' - W/ 250 SX. CEMENT. AFTER WOC,
INSTALL BOP (SCHEMATIC ATTACHED). DRILL 7 7/8" HOLE TO 2950'.

CONDITION HOLE - RUN LOGS. RUN & SET 5 1/2" CSG W/ 650 SXS.
CEMENT. RELEASE DRILLING RIG.

MOVE IN COMPLETION UNIT. PICK UP BIT & 2 7/8" TBG. CIRC.
HOLE CLEAN. SPOT ACID ACROSS PAY. TOH W/ TBG. PERF. 2 SPF
SWAB TEST; IF NECESSARY ACID & FRAC. PERMIT EXPIRES 3/19/91

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mohammed Yamin Merchant TITLE PRESIDENT DATE 9/17/90

TYPE OR PRINT NAME MOHAMMED YAMIN MERCHANT TELEPHONE NO. 505-397-3596

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE SEP 18 1990

CONDITIONS OF APPROVAL, IF ANY: Pending NSL Approval