

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

2198
BLM
SV
OF
Form C-1013
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|---|---|----------------------------|
| Operator Name and Address: STEPHENS & JOHNSON OPERATING CO. P O BOX 2249 WICHITA FALLS, TEXAS 76307-2249 | | OGRID Number 019958 |
| Property Code 009799 | Property Name East Millman Pool Unit Tract 4 | API Number 30-015-29263 |
| | | Well No. 10 |

| Surface Location | | | | | | | | | |
|------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
| 0 | 12 | 19S | 28E | | 50' | South | 1462' | East | EDDY |

| Proposed Bottom Hole Location If Different From Surface | | | | | | | | | |
|---|---------|----------|-------|---------|-----------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
| Proposed Pool 1 MILLMAN QN-GB-SA, EAST | | | | | Proposed Pool 2 | | | | |
| 46555 | | | | | | | | | |

| | | | | |
|---------------------|-------------------------|-------------------------|-------------------------------|---------------------------------|
| Work Type Code N | Well Type Code O | Cable/Rotary R | Lease Type Code S | Ground Level Elevation 3372' |
| Multiple No | Proposed Depth 2700' | Formation San Andres | Contractor UNITED DRILLING | Spud Date Nov. 29, 1996 |

Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|---------------|
| 12 1/4" | 8 5/8" | 24 lb/ft | 400' | 300' | Surface |
| 7 7/8" | 5 1/2" | 15.50 lb/ft | 2700' | 750' | Surface |
| | | | | | |
| | | | | | |
| | | | | | |

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

1. Drill 12 1/4 hole to 400'. Set 8 5/8" 24# csg with approx. 300 sacks of cmt.
2. Drill 7 7/8" hole to top of San Andres. Set 5 1/2", 15.50# csg. with approximately 750 sacks of cement.
3. Complete well in Grayburg formation.

Posted TO-1
NAC RPI
11-15-96

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: William M. Kincaid

Printed name: William M. Kincaid

Title: Petroleum Engineer

Date: 11-7-96

Phone: (817) 723-2166

OIL CONSERVATION DIVISION

Approved by: SUPERVISOR, DISTRICT II

Title:

Approval Date: 11-12-96

Expiration Date: 11-12-97

Conditions of Approval:
Attached ☐

C-101 Instructions

Measurements and dimensions are to be in feet/inches. Well locations will refer to the New Mexico Principal Meridian.

IF THIS IS AN AMENDED REPORT CHECK THE BOX LABELED "AMENDED REPORT" AT THE TOP OF THIS DOCUMENT.

- 1 Operator's OGRID number. If you do not have one it will be assigned and filled in by the District office.
- 2 Operator's name and address
- 3 API number of this well. If this is a new drill the OCD will assign the number and fill this in.
- 4 Property code. If this is a new property the OCD will assign the number and fill it in.
- 5 Property name that used to be called 'well name'
- 6 The number of this well on the property.
- 7 The surveyed location of this well New Mexico Principal Meridian NOTE: If the United States government survey designates a Lot Number for this location use that number in the 'UL or lot no.' box. Otherwise use the OCD Unit Letter.
- 8 The proposed bottom hole location of this well at TD

9 and 10 The proposed pool(s) to which this well is being drilled.

11 Work type code from the following table:

| | |
|---|--------------|
| N | New well |
| E | Re-entry |
| D | Drill deeper |
| P | Plugback |
| A | Add a zone |

12 Well type code from the following table:

| | |
|---|-----------------------|
| O | Single oil completion |
| G | Single gas completion |
| M | Multiple completion |
| I | Injection well |
| S | SWD well |
| W | Water supply well |
| C | Carbon dioxide well |

13 Cable or rotary drilling code

| | |
|---|-----------------------------|
| C | Propose to cable tool drill |
| R | Propose to rotary drill |

14 Lease type code from the following table:

| | |
|---|--------------------|
| F | Federal |
| S | State |
| P | Private |
| N | Navajo |
| J | Jicarilla |
| U | Ute |
| I | Other Indian tribe |

15 Ground level elevation above sea level

16 Intend to multiple complete? Yes or No

17 Proposed total depth of this well

18 Geologic formation at TD

19 Name of the intended drilling company if known.

20 Anticipated spud date.

21 Proposed hole size ID inches, proposed casing OD inches, casing weight in pounds per foot, setting depth of the casing or depth and top of liner, proposed cementing volume, and estimated top of cement

22 Brief description of the proposed drilling program and BOP program. Attach additional sheets if necessary.

23 The signature, printed name, and title of the person authorized to make this report. The date this report was signed and the telephone number to call for questions about this report.

District I
PO Box 1988, Hobbs, NM 88241-1988
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|----------------------------|---|---------------------|-------------------------------------|
| API Number 30-015-29263 | | Pool Code 46-555 | Pool Name East Millman; Qn-Gb-Sa |
| Property Code 009799 | Property Name East Millman Unit Tract 4 | | Well Number 10 |
| OGRID No. 019958 | Operator Name Stephens & Johnson Operating Company | | Elevation 3372 |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0 | 12 | 19 S | 28 E | | 50 | South | 1462 | East | Eddy |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|-------------------------------------|---------|------------------------------------|-------|----------------------------------|---------------|-------------------------|---------------|----------------|--------|
| | | | | | | | | | |
| ¹² Dedicated Acres 40 | | ¹³ Joint or Infill Y | | ¹⁴ Consolidation Code | | ¹⁵ Order No. | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | |
|----|--|--|--|--|---|
| 16 | | | | | <div><p>¹⁷ OPERATOR CERTIFICATION</p><p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p><p><i>William M. Kincaid</i></p><p>Signature</p><p>William M. Kincaid</p><p>Printed Name</p><p>Petroleum Engineer</p><p>Title</p><p>11-7-96</p><p>Date</p></div> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | <div><p>¹⁸ SURVEYOR CERTIFICATION</p><p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p><p>November 04, 1996</p><p>Date of Survey</p><p>Signature and Seal of Professional Surveyor:</p><p><i>[Signature]</i></p><p>Certificate Number 8112</p></div> |

50

1462