| Form 3160-5   |  |
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| (August 1999) |  |

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED /                                 |
|---|
| OMB NO. 1004-0135/<br>Expires: November 30, 200 |
| Expires: November 30, <b>/</b> 00               |

| Expires. Novem   |
|------------------|
| Lease Serial No. |
| NIMACEO 70400    |

| n                          |
|----------------------------|
| $\boldsymbol{\mathscr{V}}$ |
| 4                          |
| IV.                        |

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use thi abandoned wel   | 6. If Indian, Allotte  | 6. If Indian, Allottee or Tribe Name  |  |                           |
|--|--|---|--|---------------------------|
| SUBMIT IN TRII   | 7. If Unit or CA/Ai<br>NMNM78417   | greement, Name and/or No.   |  |                           |
| 1. Type of Well  | <del> </del>   |   | 8. Well Name and I   | No.                       |
| Oil Well Gas Well Oth  | er   |   | SJ 29-7 64B  |                           |
| Name of Operator     BURLINGTON RESOURCES  |  | GY COLE<br>: pcole@br-inc.com   | 9. API Well No.<br>30-039-2564   | 9-00-S1                   |
| 3a. Address<br>3401 EAST 30TH<br>FARMINGTON, NM 87499  | Ph:<br>Fx: 8   | Phone No. (include area code 505.326.9727 505.326.9781  | BLANCO MV  | // PC                     |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description)  |   | 11. County or Paris  | sh, and State             |
| Sec 11 T29N R7W NWSE 15<br>36.73741 N Lat, 107.53653 W   |  | WAR 20  | RIO ARRIBA   | COUNTY, NM                |
| 12. CHECK APPF   | ROPRIATE BOX(ES) TO IND  | ICATE NATURE OF   | NOTICE, REPORT, OR OTH   | IER DATA                  |
| TYPE OF SUBMISSION   |  | TYPE C  | OF ACTION TO THE REPORT OF ACTION OF |                           |
| ☐ Notice of Intent   | □ Acidize  | □ Deepen  | Production (Start/Resume)  | ☐ Water Shut-Off          |
| _  | ☐ Alter Casing   | Fracture Treat  | ☐ Reclamation  | ☐ Well Integrity          |
| Subsequent Report     ■  | ☐ Casing Repair  | ☐ New Construction  | Recomplete   | Other                     |
| Final Abandonment Notice   | ☐ Change Plans   | □ Plug and Abandon  | ☐ Temporarily Abandon  | _                         |
|  | ☐ Convert to Injection   | □ Plug Back   | □ Water Disposal   |                           |
| 1-30-03 MIRU. ND WH. NU E 3000 psi, OK. Blow well & CO 2-7-03 MIRU. TIH, perf Lewis 4768, 4810, 4812, 4820, 4880 w/25 0.32" diameter holes tota 2-9-03 Pump 34 gal 28% HC 32,000# 20/40 Brady sd. CO a 2-10/12-03 Blow well & CO. E 2-24-03 MIRU. ND WH. NU E 2-25-03 Tag up @ 5062'. Blow | BOP. TOOH w/tbg. TIH w/CIBP,<br>. ND BOP. NU WH. RD.<br>s w/1 SPF @ 4524, 4698, 4750<br>0, 4882, 4896, 4898, 4916, 495;<br>al. SD for rig repair.<br>Il across Lewis perfs. TOOH. Fr<br>after frac.<br>RD. | , set @ 5225'. Load ho<br>, 4752, 4754, 4756, 47<br>2, 4982, 5000, 5060, 5<br>rac Lewis w/695 bbl sli | le w/wtr. PT csg & RBP to  758, 4760, 4766, 122, 5136, 5180'  6 wtr, 1124 tons CO2,  CO to 6339'. SDON.  | ·                         |
| 14. I hereby certify that the foregoing is  Co Name (Printed/Typed) PEGGY C  | Electronic Submission #18995<br>For BURLINGTON RESOUR<br>Immitted to AFMSS for processing  | CES O&G CO LP, senting by Steve Mason on 0  | III Information System to the Farmington 3/03/2003 (03SXM0467SE) LATORY ADMINISTRATOR  |                           |
|  |  |   |  |                           |
| Signature (Electronic S  | ubmission)   | Date 02/27/2  | 2003   |                           |
|  | THIS SPACE FOR FE  | DERAL OR STATE  | OFFICE USE   |                           |
| Approved By ACCEPT   | ED   |   | N MASON<br>EUM ENGINEER  | Date 03/03/2003           |
| Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to conduction   | itable title to those rights in the subject operations thereon.  | Office Farming  | •  |                           |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a crime tatatements or representations as to any  | for any person knowingly an matter within its jurisdiction  | nd willfully to make to any departmen  | t or agency of the United |

## Additional data for EC transaction #18995 that would not fit on the form

32. Additional remarks, continued

6224'). ND BOP. NU WH. RD. Rig released.