

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

WELL API NO. <b>30-045-31285</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
**XTO Energy Inc.**

3. Address of Operator  
**2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401**

4. Well Location

Unit Letter **F** : **1785** feet from the **NORTH** line and **855** feet from the **WEST** line

Section **30** Township **29N** Range **09W** NMPM County **SAN JUAN**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**5613' GR**

7. Lease Name or Unit Agreement Name:

**GERK GAS COM B**

8. Well No.  
**#1G**

9. Pool name or Wildcat  
**BLANCO MESAVERDE**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: **TEMP SURVEY** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**MIRU WL company. TIH w/temp survey. TOC @ 1,750'. PBTD @ 6,790'. RDMO WL company.**



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Jeff Patton* TITLE **DRILLING ENGINEER** DATE **3/3/03**

Type or print name **JEFF PATTON**

Telephone No. **505-324-1090**

(This space for State use)

DEPUTY OIL & GAS INSPECTOR, DIST. **3**

APPROVED BY *Chark + R* TITLE \_\_\_\_\_ DATE **MAR - 4 2003**

Conditions of approval, if any: