| Submit 3 Copies To Appropriate District | State of Ne | | 1 | Form C-10 |)3 |
|---|---|--|---|--|--------------|
| Office District I | Energy, Minerals and | Natural Resources | <u> </u> | Revised March 25, 19 | 99 |
| 1625 N. French Dr., Hobbs, NM 87240 | | _ | WELL API NO. | 1006 | |
| District II 811 South First, Artesia, NM 87210 | OIL CONSERVATION DIVISION | | 30-045-31286 | | ┨ |
| District III | 2040 South Pacheco | | 5. Indicate Type of Lease | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, 1 | NM 87505 | STATE | FEE 🗴 | _ |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | 6. State Oil & Gas L | ease No. | |
| SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well: Oil Well Gas Well | CES AND REPORTS ON DSALS TO DRILL OR TO DEE CATION FOR PERMIT" (FORM Other | PEN OR PLUG BACK TOP | 7. Lease Name or Ur | nit Agreement Name: | |
| 2. Name of Operator | | | 8. Well No. | | 7 |
| XTO Energy Inc. | | G CT - 13 - 14 | ## | | ╛ |
| 3. Address of Operator | | () () () () () () () () | 9. Pool name or Wild | | |
| 2700 Farmington Ave., Bldg. 4. Well Location | K. Ste 1 Farmington, | NM 87401 | BASIN DAKOTA/BLAN | CO MESAVERDE | ┨ . |
| 4. Well Location | | CERTIFIED CONTRACTOR OF THE PROPERTY OF THE PR | | | |
| Unit Letter O: | 656 feet from the | SOUTH line and | 2255 feet from | the WEST line | e |
| Section 19 | Township 29 | N Range 09W | NMPM | County SAN JUAN | |
| | 10. Elevation (Show wh | ether DR, RKB, RT, GR, et | <i>c.)</i> | | X 0000 |
| 11 01 1 A | Annomists D. 4 7 1 | 5599' GR | D | | Ĉ. |
| | | licate Nature of Notice, | • ' | | |
| NOTICE OF INTE | | | SEQUENT REPO | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLI | | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND CEMENT JOB | | | |
| OTHER: | | OTHER: REACHED | ID. SET PROD CSG | | x |
| 12. Describe Proposed or Complete | d Operations (Clearly state | | | hading patients d data | |
| of starting any proposed work). or recompilation. | | | | | |
| Reached TD of 6,905' KB @ Cmt'd csg w/275 sx Premium phenoseal (12.5 ppg, 2.01 dispersant, 0.4% fluid low Bearcat Drilling Rig #3 @ *** PRODUCTION CASING WID | m Lite w/2% KCl, 1/4#, cuft/sx) followed by ss, 1.4#/sx celloflake | /sx celloflake, 0.5% fl 100 sx Type III cmt w/ e & 2% Phenoseal (14.2 TOC @ 2,000' by temp s | uid loss, 0.2% dis /5% bonding additiv ppg, 1.54 cuft/sx) | persant & 2% re, 0.3% . Released | |
| I hereby certify that the information above | 1s true and complete to the b | est of my knowledge and belie | f. | | - |
| SIGNATURE | Watton | TITLE DRILLING ENGINE | | ATE 3/3/03 | - |
| Type or print name JEFF PATION | <u></u> | DEPUTY OIL & GAS INS | Telephone | No. 505-324-1090 | |
| (This space for State use) | 0 | DEPUTY OIL & GAS INS | | MAR - 4 2003 | • |
| APPROVED BY Charle Tr. Conditions of approval, if any: | | TITLE | DA7 | | - |