UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

6. If Indian, Allotee or Tribe Name

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. |
| Use "APPLICATION FOR PERMIT"-for such proposals |

New Construction Non-routine Fracturing

Water Shut-Off

Dispose Water

Conversion to Injection

Report results of multiple completion on Well

| SI | UBMIT IN TRIPLICATE | 7. II SIM S. S. F. F. GOTTON DOSIGNATION |
|--|-------------------------------------|--|
| Type of Well | UBMIT IN TRIPLICATE | RINCON UNIT |
| Oil Gas Other | DEC 2002 | 8. Well Name and No. RINCON UNIT 165M |
| 2. Name of Operator | DIDE DESCRIPCES OIL CONS. DW. | 9. API Well No. |
| 3. Address and Telephone No. | PORE RESOURCES DIST. 8 | 30-039-26678 |
| P.O. BO | OX 850 - BLOOMFIELD, NM 87413 | 10. Field and Pool, or Exploration Area |
| 4. Location of Well (Footage, Sec., T., R., or Survey Description) | | Basin DK/Blanco MV |
| | 1158' FNL & 1980' FWL | 11. County or Parlsh, State |
| • | "C", Sec 27 T27N - R06W | Rio Arriba NM |
| 12. CHECK APPROPRIATE | BOX(s) TO INDICATE NATURE OF NOTICE | , REPORT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF A | CTION |
| Notice of Intent | Abandonment | Change of Plans |

Completions or Recompitations Reports and Log form.) 13. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)*

After producing the Dakota & Mesa Verde zones 6 months Pure Resources

Set Percentages

is showing the production percentages to be.

Recompletion

Plugging Back

Casing Repair

Altering Casing

Other

Subsequent Report

Final Abandonment Notice

OIL **GAS Basin Dakota** 58% 46% 54% Mesa Verde 42% Commingling order #DHC646AZ

See Attached work sheet

| Signed The silly | Title SAN JUAN BASIN DR | RILLING/PRODUCTION FOREMAN Date 11 14/08/02 |
|--|-------------------------|---|
| Mike Phillips | | |
| (This space for Federal or State office use) | | DEC 035005 |
| Approved by | Title | Date |
| Conditions of approval, if any: | | FARMINGTON FULL DIFFICE |

of representations as to any matter within its jurisdictions.

Rincon Unit 165M

| DAKOTA DK/MV production | | | | | | | |
|-------------------------|-------|------------|----------|-----------|------------|----------|---------|
| mth | days | oil | gas | days | oil | gas | |
| May-01 | | | | | , ; | | |
| Jun-01 | | | | | | | |
| Jul-01 | | | | | ; ; | | |
| Aug-01 | | | | | ! ! ! ! | | 8/23/01 |
| Sep-01 | 11 | 34 | 2472 | | ' ' | | |
| Oct-01 | 16 | 31 | 2323 | | i i | | |
| Nov-01 | - 28 | 17 | 2353 | | | | |
| Dec-01 | 29 | 15 | 2304 | | ! ! ! ; | | |
| Jan-02 | 20 | 10 | 2214 | | | - : - :- | |
| Feb-02 | 1 | 1 | 112 | 26 | 82 | 2212 | 2/2/02 |
| Mar-02 | | | | 31 | 42 | 2329 | |
| Apr-02 | | | | 30 | 60 | 2223 | |
| May-02 | | | | 31 | 39 | 12160 | |
| Jun-02 | | | | 30 | 62 | 10775 | |
| Jul-02 | | | | 31 | 60 | 10982 | |
| Aug-02 | | | | 31 | 27 | 10866 | |
| | | | | | | | |
| | | 108 | 11778 | | 372 | 51547 | |
| daily avg. | 105 | 1,028571 | 112.1714 | 210 | 1.771429 | 245.4619 | |
| • | | | | | † † | | |
| | | K EST. PRO | | | | 112.1714 | |
| | M | V EST. PRO | DD | | 0.742857 | 133.2905 | 1 |
| | ei ii | DMITTED 1 | COD ADDD | OVAL 10/2 | 0/N2 | | |

| SUBMITTED | EOD | ADDDOVAL | 10/20/02 |
|-----------|-----|----------|----------|
| SUBMILIED | FUR | APPRUVAL | IUIZJIUZ |

| EST. PRODUCTION PF | RECENTAGE | S | ٦ |
|--------------------|-----------|----------|---|
| | OIL | GAS | į |
| DAKOTA | 0.580645 | 0.456981 | |
| MESA VERDE | 0.419355 | 0.543019 | |