District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised March 25, 1999

Submit to Appropriate District Office 5 Copies

| District IV 2040 South Pachec | o Santa Fe | NM 87505 | | | | | | | | |] аме | NDED REPORT | | |
|--|---------------------|------------------------------------|-----------------------------|----------------------------------|----------------|---|---------------------------------------|-------------|--|---------------------------|------------------|--|--|--|
| | | | OR ALL | OWABLE | E AN | D AUT | HORI | ZATIC | N TO T | RAN: | SPORT | [| | |
| ¹Operator name and Address | | | | | | | | | | ² OGRID Number | | | | |
| Energen Resources Corporation | | | | | | | | | 162928 | | | | | |
| 2198 Bloom | | 3 R | | | | _ | | | | | | | | |
| Farmington ⁴ A | | 5 Pool Na | me | | RC 6 Pool Code | | | | | | | | | |
| 30-0 30 | 0-039-2 | 6617 | Fact Blanco Dictured Cliffe | | | | | | | | | 72400 | | |
| | perty Code | | 8 Property Name | | | | | | | | 9 | | | |
| | 21994 | | San Juan 30-4 Unit | | | | | | | | | 42B | | |
| | I. Surface Location | | | | | | | | - | - 15 | | | | |
| UL or lot no. | Section | Township 30N | Range 04W | Lot. Idn | Feet n | | | | | ; E | | | | |
| B 11 | B 19 3 | | | |] | 660 North | | | 17/0 | | <u>East</u> | Rio Arrida | | |
| UL or lot no. | Botton Section | n Hole Lo | Range | Lot. Idn | T Feet f | from the | North/S | outh Line | Feet from the | e E | ast/West lin | ne County | | |
| 00 0. 10. 10. | 000000 | 10 | Lot. Iuii | | | | | | | | | | | |
| 12 Lse Code | 13 Produc | cing Method Co | ode 14 Gas (| Connection Date | ; 15 | C-129 Peri | nit Number | | ⁶ C-129 Effec | tive Date | e 17 (| C-129 Expiration Date | | |
| | <u></u> | <u></u> | | | | | | | , | | | | | |
| III. Oil and | l Gas T | | | | | 20 000 | | 1 21 0/0 | <u>γ</u> | 200 II | T CTD I no | •• · · · · · · · · · · · · · · · · · · | | |
| 18 Transporter OGRID | | 19 Transporter Name and Address | | | | 20 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | | |
| 9018 | Gi | ant Indust | | | | 0 | | | D 10 T20N D04Ú | | | | | |
| | | 764 U.S. Hwy. 64 | | | | | | | B-13-10 | UN, KU4 | łW | | | |
| *\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | | rmington, | | | | | | | | | | | | |
| 25244 W111ams I | | | ield Services Co. 15 | | | G | | | B-19-T30N, R04W | | | | | |
| | | lsa, OK 74102 | | | | | | | | 881011KB | | | | |
| | | | | | | | | | Γ , | 6 | Mar | | | |
| | | | | | | | | | f_{i} | A 6000 = | | | | |
| | | | | | | , K. J. S. K. S. | A A A A A A A A A A A A A A A A A A A | | ţ. | . V | CON | | | |
| | | | | | | | | | F | 1923 | 1437.0 | ion. A | | |
| IV. Produc | ced Wa | +0* | | | | | 8888888 | 300000000 | # | <u>VC25.</u> V5.6 | '> _^ | | | |
| 23 POD | | ler | | | 24 | 4 POD ULS | TR Locat | ion and Des | scription | 7.6 | | 2019 P | | |
| | | | | | | | | | | | | | | |
| V. Well Co | ompleti | ion Data | | | | 162928 3 Reason for Filing Code RC Pool Code RC | | | | | | | | |
| ²⁵ Spud Da | | | ady Date | | TD | | 28 PBTD | | | 1 Officialions | | | | |
| 09/10/0 | | 17 | | | <u>158'</u> | | | | | ' - 44 | | | | |
| ³¹ Hole Size | | | 32 Casing & Tubing Size | | | | | | | | | | | |
| 12-1/4" | | | | 9-5/8" | | | | | | | | | | |
| 8-3/4" | | | 7" | | | 4829 ' | | | | 1282' cu.ft TS 3740 | | | | |
| 6-1/8" | | | | 4-1/2" | | 7144' - TOL 47 | | | 735' | 35' 383 cu.ft., TOC 6260' | | | | |
| VI W-11 T | Card Da | | | 2-3/8" | | l | | 6830 | | | | | | |
| VI. Well T | Cest Da | ta 36 Gas Delive | ery Date | 37 Test Da | ite | 38 | Test Leng | th | 39 Tbg. Pr | essure | - . | 40 Csg. Pressure | | |
| | | 10/31/02 | | | | | | | Ç | | | | | |
| 41 Choke Siz | ze t | 10/31/02 42 Oil | | 11/07/02 43 Water | | | / day 51 | | /2U 51 45 AOF | | _ | | | |
| | | | | | | 1 | 296 mcf | :/4 | | | | | | |
| ⁴⁷ I hereby certify complied with and | | | | | | | | | ISERVAT | TION | DIVISI | ON | | |
| best of my knowle | | | n above is it is | and complete to | | | | | | 7 | DITIO | .014 | | |
| Signature: \(\) | <u>ik</u> | mal | rdyar | X | | | | houle | i / [- | m | | | | |
| Printed name: Vicki Dona | aghev | | O | O | | Title: | | DEPUTY | 'WA A SAS | · 上於在Yay | ረግር ታ ኢኒቲ | ** b* | | |
| Title: | | Approval D | ate: | | 5000 | | | | | | | | | |
| Production Assistant Date: 11/07/02 | | | Phone: FO | 25 6000 | | | | | UAI | WAM S KUUS | | | | |
| | | crotor fill in the | | 05-325-6800 her and name of t | | iono operate | | | | | | | | |
| 14 111111111111111111111111111111111111 | ange or op | ratui in in the | OOKID num | JCI and name or | the bree | lous operan | эr | | | | | | | |
| | | | | | | | | | | | | *** | | |
| | Pr | revious Operato | r Signature | | | Prir | ited Name | | | | Title | Date | | |