DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-101 Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III

02/12/04

OIL CONSERVATION DIVISION **PO BOX 2088** Santa Fe. NM 87504-2088

State Lease - 6 Copies Fee Lease - 5 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV PO Box 2088, Sa	anta Fe, NM 875	04-2088	,			10.001.2000	Ê			AM	ENDED REPORT	
APF	LICATI	ON FOR	PERMI	T TO DR	ILL, RE-E	NTER, DEI	EPEN	N, PLUGB	ACK,			
		Man	ana Gas, Ir	Operator Name	100		,	-)		RID Number 931		
	15.0					PI Number						
			Valsh Engi 5 E. Main S	_	ton, NM 874	02	1791 _		1	30-043	-32/63	
3	Property Code	16			Rainbows Er	Property Name		12 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			⁶ Well No.	
		•			⁷ Surface	Location				·		
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	1 1		East/West		County		
N	24	29N	11W	L	1008'	North		817'	·	West	San Juan	
		8	Propose	d Bottom	Hole Loca	tion If Diffe	rent	From Sur	face			
UL or lot no.	UL or lot no. Section Township		Range	Lot Idn	Feet from the	North/South Line	F	Feet from the East/We			County	
			osed Pool 1	,				10 Prop	osed Pool 2			
L	Basin Fru	itland Coa	<u> </u>			<u> </u>						
Work Type Code 12 Well Type Code					13 Cabl	14 Lease Type Code			15 Ground Level Elevation			
!	N		G		R			Р		5543'		
16	¹⁶ Multiple		17 Proposed Depth 1810 +/-		1	mation ed Cliffs	19 Contract		B		²⁰ Spud Date 3/15/04	
	No	1			 	nd Cement	Dwag	rom.		- 3/	13/04	
Hole	e Size	Cas	ing Size		g weight/feet	Setting De			f Cement	E	stimated TOC	
	3/4"		Casing Size Casing 7" 20#			120		30 sx (36 cu.ft.)				
6-1/4"		4-	4-1/2" 10			1810		125 sx + 100 sx				
							(258 cu.ft. + 11			8 cf)		
zone. Describ	e the blowout	prevention prog	ram, if any. U	se additional sh	eets if necessary.	scribed location		-	7.		l formation. A	
8-3/4" surf	ace hole w	/ill be drille	ed to 120' w	here 7", 20	0# casing will	be set and ce	mente	ed to surfac	e with 3	6 cu.ft. of r	neat	
						will be installed						
A 6-1/4" h	ole will be	drilled with	mud to ap	proximatel	y 1810'. Oper	n hole logs wil	l be ru	ın. 4-1/2" pr	oductio	n casing w	ill be run	
						SMS and 1/4			nd 118 d	cu.ft. of		
						orated and cor	nplete	ed				
					ictured Cliffs -							
The well w	ill be conn	ected to E	l Paso Fiel	d Services	gathering sys	stem.						
²³ I hereby certi of my knowled		mation given abo	ove is true and co	mplete to the be	OIL ÇONSERVATION DIVISION							
Signature:	2.10	1	-N		Approved by:							
Printed name:	TIME: OFFUT OIL & GAS INCICCION, DIST. AS											
Title:	Agent					Approval Date:	1	8 700A	Expiration	PMAR	1 8 2005	
Date:			Phone			Candidan as A	1			* * * * * * * * * * * * * * * * * * * *	للنفاء ســــــــــــــــــــــــــــــــــــ	

(505) 327-4892

Attached

DISTRICT I P.O. Box 1980, Hobbs, N.M. 88241-1980

State of New Mexico y, Minerals & Natural Resources Department

Form C-102 Revised Febuary 21, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410 DISTRICT IV

'API	Number		² Pool Code ³ Pool Name										
30-01	5-3	2163	7	1629			BASIN FRU	.174	AND C	0 A L			
⁴ Property C	<u> </u>	⁶ Property Name							⁶ Well Number				
335	46		RAINBOWS END								1		
OGRID No	0.		⁶ Operator Name							⁹ Elevation			
13931					MANANA	GAS, INC. 5442.98					5442.98		
		· · · · · · · · · · · · · · · · · · ·			10 Surf	ace	Location						
UL or lot no.	Section	Township	Range	Lot Idn	Feet from	the	the North/South line		Feet from the East/Wes		st line	County	
Ν	24	29N	11W		856.79		SOUTH	1545.91		WEST		SAN JUAN	
			11 Botto	m Hole	Locati	on If	Different Fro	om S	Surface				
UL or lot no.	Section	Township	Range	Lot Idn	Feet from	the	North/South line	Feet	from the	East/We	st line	County	
			Į		ļ	ļ	:						
² Dedicated Acre	es 13 Joint	or Infill 14 Co	nsolidation	Code 15 0	Order No.					· · · · · · · · · · · · · · · · · · ·			
320 5/2	>	/											
NO ALLOW	ABLE W	TILL BE AS	SIGNED	TO TH	IS COMP	LETIC	ON UNTIL ALL	INTE	RESTS H	HAVE B	EEN CO	ONSOLIDATED	
		OR A N	ON-ST.	ANDARD	UNIT H	AS B	EEN APPROVE	D B	THE D	IVISION			
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						PAUL C.					THOMPSON		
						Printed Name $A G \in \mathcal{X} \mathcal{T}$							
						AGENT Title							
SECTION 24									2/12	104			
									Date'				
									18 SU	RVEYO	R CER'	TIFICATION	
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