Form 3160- 5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB No. 1004- 0135

Lease Serial No.

Expires: November 30, 2000,

## **SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

NO-G-0101-1425

If Indian, Allottee, or Tribe Name
Navajo Allotted M 10: 33

SUBMIT IN TRIPLICATE- Other Instructions on the reverse side				7. If Unit or CA. Agreement Designation \( ()70 Farmington, NM		
1. Type of Well Oil Well X Gas Well	Other	(c) G6	2004	8 Well	Name and No.	
2. Name of Operator		10 000 00 0		Juniper Com #41-6		
Coleman Oil & Gas, Inc.				9. API Well No.		
3a. Address		3b. Phone No. (include area code)		30-045-31914		
P.O. Drawer 3337, Farmington, NM 87499		505-327-0356		10. Fie	Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			San		Basin Fruitla	nd Coal
				11. Co	unty or Parish, State	
660' FNL and 950' FEL SEC 6, T24N, R10W, NMPM				San Juan NM		
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen	Production ( Start/ F	Resume)	Water Shu	t-off
	Altering Casing	Fracture Treat	Reclamation		Well integ	rity
X Subsequent Report	Casing Repair	New Construction	Recomplete		Other _	
	Change Plans	Plug and abandon	Temporarily Aband	on	<u> </u>	
Final Abandonment Notice	Convert to Injection	Plug back	Water Disposal			
13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof.						

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLW BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL FEBRUARY17, 2004 @ 8:00 AM. DRILLED 12 1/4" HOLE TO 135 FT. KB. RAN 3 JTS OF 8 5/8" 24# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 126.74 FT. AND LANDED @ 129.74 FT. KB. CEMENTED W/ 100 SACKS CLASS B W/ 2% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 7 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOP AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 750 PSIG. DRILLED 7 7/8" HOLE TO 1667 FT. KB. TD WELL @ 1667 FT.KB. @ 11:30 AM ON FEBRUARY 21, 2004. RAN A TOTAL OF 40 JTS 5 1/2" 15.50#/FT LT&C J-55. LANDED CASING AT 1657.13 FT. KB. CEMENTED W/ 175 SACKS CLASS G W/ 3% D79 AND 1/4# PER SACK D29. TAILED W/ 90 SACKS CLASS G 50/50 POZ W/ 2% GEL D20, 5# PER SACK D24 GILSONITE, .1% D46, 1% S-1 AND1/4# PER SACK D29. CIRCULATED 20 BARRELS OF CEMENT TO SURFACE.

NO OPEN HOLE LOGS RAN. 14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed) Title MICHAEL T. HANSON **ENGINEER** Signature Date March 9, 2004 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department of States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction.