

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NM - 03549
2. Name of Operator BP America Production Company Attn: Mary Corley	6. If Indian, Allottee or tribe Name
3a. Address P.O. Box 3092 Houston, TX 77253	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) 281-366-4491	8. Well Name and No. Florance C LS 16
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1175' FSL & 1500' FWL Sec. 20 T28N, R08W	9. API Well No. 30-045-21129
	10. Field and Pool, or Exploratory Area Blanco PC South
	11. County or Parish, State San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other Bradenhead
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

02/27/2004 MIRUSU. Blow down well. Kill w/2% KCL WTR. NDWH. NU BOPs. Pressure test BOPs to 500 psi. TOH w/1 1/4" production TBG. TIH & tag fill @ 2180'. TOH. RU, TIH w/Composite BP & set @ 2000'. Load hole w/10 BBLS WTR & pressure test to 220 psi. RU & ran CBL/VDL from 200' to surface. TOC @ 1030'. CMT stringers from 1030' to 560'. Free pipe from 560' to surface. Notified BLM Kevin Schnider & NMOCD Charlie Perrin of braden SQZ work. Per discussion w/Charlie Perrin, Steve Hayden & Kevin Schnider - water zones @ 560' - 590', & 940' - 965' - ok to perf @ 520'. RU & shot 2 SQZ holes @ 520'. Set cement retainer @ 480'. Mix & pumped 300 SXS CLS G CMT & 2% CACL2. Circ 8 BBLS of good 15.7 PPG CMT to Surface out bradenhead outlets. Test CSG to 240 psi - ok. TIH & tag CMT @ 426'. DO CMT from 426' to 567'. Circ hole clean. Test CSG to 250 psi for 30 min - ok. TOH. TIH & ream out stringers of CMT. C/O to Composite BP & DO. C/O to PBTD @ 2234'. TIH & set TBG stop for 2-7/8" plunger. RDSU. ND BOPs. NUWH. Test well for air. 03/11/2004 Rig released @ 12:00. Returned well to production.

14. I hereby certify that the foregoing is true and correct
Name (Printed/typed)

Mary Corley

Title Sr. Regulatory Analyst

Signature

Date 03/17/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

MAR 25 2003

Approved by

Title

FARMINGTON FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office