

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

M & G Drilling Company Inc. c/o Mike Pippin LLC (Agent)

3a. Address

c/o: Pippin, 3104 N. Sullivan, Farmington, NM 87401

3b. Phone No. (include area code)

505-327-4573 MAR 2004

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2490' FNL 660' FEL (H) Sec. 3 T27N R08W

5. Lease Serial No.

SF 078481-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

GRAHAM 3 #8

9. API Well No.

30-045-31757

10. Field and Pool, or Exploratory Area

Blanco Mesaverde

11. County or Parish, State

San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	DRILLING
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Drilled 7-7/8" hole to 5174'. TIH w/4-1/2" 10.5# J-55 STC csg & set @ 5174'. Cemented 1st stage w/70 sx (200 cf) San Juan Poz w/4% gel, 0.15% Fe2, 0.2% Halad 9, mixed @ 10 ppg & 2.86 cf/sx. Tail w/220 sx (321 cf) 50/50/B/Poz w/3% gel, 0.8% Halad 9, 0.2% CFR3, 5#/sx of Gilsonite, and 1/4#/sx Flocele mixed @ 13 ppg, & 1.46 cf/sx. Opened DV tool @ 4207' and circ. 5 bbls cmt to surface.

Lead 2nd cement stage w/70 sx (200 cf) San Juan Poz w/4% gel, 0.15% Fe2, 0.2% Halad 9 mixed @ 10 ppg and 2.86 cf/sx. Tailed in w/625 sx (1500 cf) STD w/2% Econlite, 2% Versasat, 0.8% Halad 9, 5#/sx Gilsonite, and 1/4#/sx Flocele mixed @ 12 ppg w/yeild 2.4 cf/sx. Circulate 24 bbls cement to surface.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Mike Pippin

Title

Petr. Engr. (Agent)

Signature

*Mike Pippin*

Date

March 21, 2004

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

MAR 26 2004

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOC