| Submit 3 Copies To Appropriate District | State of New | , | | Form C-1 | |
|--|--|---|---|--|-----------|
| Office District I | Energy, Minerals and I | Natural Resourges | | Revised March 25, 19 |)99 |
| 1625 N. French Dr., Hobbs, NM 87240 | | / | WELL API NO. | | İ |
| District II 811 South First, Artesia, NM 87210 | Girst Artesia NM 87210 OIL CONSERVATION DIVISION | | | 30-045-31287 | |
| District III 2040 South Pacheco | | | 5. Indicate Type of L | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV | | | STATE | FEE 🗶 | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | 6. State Oil & Gas Le | ease No. | |
| SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well: | 7. Lease Name or Unit Agreement Name: McCOY GAS COM D | | | | |
| Oil Well Gas Well X Other | | | | | |
| 2. Name of Operator | | | 8. Well No. | 8. Well No. | |
| XTO Energy Inc. | | | #3 | | _ |
| 3. Address of Operator | | | 9. Pool name or Wildcat | | |
| 2700 Farmington Ave., Bldg. 4. Well Location | BASIN FRUITLAND COAL | | | | |
| Unit Letter | 1600 feet from the | NORTH line and | 1070 feet from t | the WEST lin | ne |
| Section 28 | Township 30N | Range 12W | NMPM | County SAN JUAN | |
| | 10. Elevation (Show whe | ther DR, RKB, RT, GR, | | | |
| 11 Check Δ | appropriate Box to Indi | 5537' GR | Penort or Other D | 98699989999999999999999999999999999999 | 88 |
| NOTICE OF INTE | - | | BSEQUENT REPO | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | _ | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRIL | | PLUG AND | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST ANI CEMENT JOB | | ABANDONMENT | |
| OTHER: | | OTHER: TD, SET | PRODUCTION CSG | | X |
| 12. Describe Proposed or Completed of starting any proposed work). or recompilation. Reached drillers TD of 1,9 to 1,945'. Cmt'd csg w/10 cuft/sx) followed by 75 sx | SEE RULE 1103. For Mul 950' KB @ 12:30 p.m. (1 00 sx Type III w/8% gel | tiple Completions: Attac L/21/03). TIH w/47 ; L, 2% Phonoseal & 1/4 | th wellbore diagram of project the state of | J-55, ST&C casing .4 ppg, 3.03 | _ |
| cmt to surf. | - 1750 | and a contract of | 1/ 11/ BA CETIOITARE. | CIIC IS INIS OF | |
| Released Stewart Brothers | Rig #47 @ 06:00 a.m., | 1/22/03. | | | |
| *** PRODUCION CASING WILL | BE PRESSURE TESTED AT | COMPLETION *** | JAN JAN | 2003 | |
| | | | | | |
| | | | | | |
| I hereby certify that the information above | is true and complete to the bes | st of my knowledge and beli | ef. | ن المحادث | - |
| SIGNATURE ()() | aller | NITLE DRILLING ENGIN | KER DA | TE <u>1/22/03</u> | _ |
| Type or print name JEFF PATION | | | Telephone | No. | |
| (This space for State use) | | | | 162. | _ |
| APPROVED BY Chach To Conditions of approval, if any: | es de | TITLE 1 CAS 1550 SAT | DAT | AN 23 2003 | _ |
| • • • | | | | | |