## 5 BLM 1 File

Form 3160-5 (June 1990)

Conditions of approval, if any:

## UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31,1993

## **SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

6. If Indian, Allotted or Tribe Name

SF-081231-B

5. Lease Designation and Serial No.

| SUBMIT IN TRIPLICATE   |                          |                   |  | 1  |
|--|--------------------------|-------------------|--|--|
| 1. Type of We  | Oil Gas<br>Well X Well   | Other             |  | 7. If Unit or CA, Agreement Designation  |
| 2. Name of Operator  |                          |                   |  | 8. Well Name and No.   |
| · ·  |                          |                   |  | Pan American Federal #1  |
|  |                          |                   |  | 9. API Well No.  |
| P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821   |                          |                   |  | 30 045 09337   |
| Location of Well (Footage, Sec., T., R., M., or Survey Description)  |                          |                   |  | 10. Field and Pool, or Exploratory Area  |
| 1835' FWL & 1080' FSL  |                          |                   |  | Basin Dakota   |
|  |                          |                   |  | 11. County or Parish, State  |
|  |                          |                   |  | San Juan, NM   |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |                          |                   |  |  |
|  | TYPE OF SUBMISSION       |                   | TYPE OF ACTION   |  |
| X  | Notice of Intent         | ☐ Abandonment     |  | Change of Plans  |
|  |                          | ☐ Recompletion    |  | New Construction   |
|  | Subsequent Report        | Plugging Back     |  | Non-Routine Fracturing   |
|  |                          | Casing Repair     |  | Water Shut-Off   |
|  | Final Abandonment Notice | ☐ Altering Casing |  | Conversion to Injection  |
|  |                          | X Other Re        | turn to Production   | Dispose Water  |
|  |                          |                   |  | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.)   |
| give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*  Plan to repair a hole in the tubing and return to production by 6/15/2004 |                          |                   |  |  |
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| 14. I hereby o   | John Alexnader           | Title Vice P      | resident Date  | 3/23/2004  |
|  |                          |                   |  |  |
| (This space for Februal or State office use)  Original Signed: Stephen Mason  NAD 2 C 2007   |                          |                   |  |  |
| Approved by  |                          | Title             | Date   | MAR 2 6 2004   |