

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT I  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT I  
1000 Rio Brazons Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, New Mexico 87505

WELL API NO.

30-045-21258

5. Indicate Type of Lease

STATE ☐

FEE



6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL

GAS

WELL ☐

WELL ☒

OTHER

2. Name of Operator

San Juan Resources of Colorado

3. Address of Operator

c/o Walsh Engineering, 7415 East Main Street, Farmington, NM 87402

8. Well No.

#1

9. Pool name or Wildcat

Basin Dakota/Blanco Mesa Verde

4. Well Location

Unit Letter H : 1785' Feet From The North Line and 1190' Feet From The East Line

Section 30 Township 30N Range 11W NMPM County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5701' GR 5713' RKB

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

11. NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☒

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

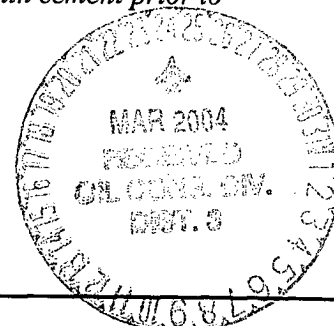
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work).  
SEE RULE 1103.

San Juan Resources of Colorado plans to keep the Dakota formation shut-in while they evaluate the Mesa Verde. If the Mesa Verde formation is productive then the CIBP at 5020' will be drilled and the well will be downhole commingled. If the Mesa Verde does not prove to be productive then the Mesa Verde perms will be squeezed with cement prior to drilling the CIBP and returning the Dakota zone to production.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Paul C. Thompson

TITLE Agent/Engineer

DATE

03/22/04

TYPE OR PRINT NAME

Paul C. Thompson, P.E.

TELEPHONE NO. (505) 327-4892

(This space for State Use)

APPROVED BY

Chuck XL

DEPUTY OIL & GAS INSPECTOR, DIST. 3

TITLE

DATE

MAR 24 2004

CONDITIONS OF APPROVAL, IF ANY: