

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE-Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CORDILLERA ENERGY, INCORPORATED

3a. Address and Telephone No.

5802 HIGHWAY 64, FARMINGTON, NM 87401

3b. Phone No. (include area code)

(505) 632-8056

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)

**1635' FSL & 1130' FWL - UL "L"
SEC. 6, T26N, R03W**

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

JICARILLA APACHE

7. If Unit or CA/Agreement, Name, and/or No.

JICARILLA CONTRACT #97

8. Well Name and No.

TRIBAL #C-2A

9. API Well No.

30-039-21377

10. Field and Pool, Or Exploratory Area

BLANCO MESA VERDE

11. County or Parish, State

RIO ARriba COUNTY, NEW MEXICO

12. **CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | |
|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Recomplete |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> New Construction | <input type="checkbox"/> Temporarily Abandon |
| <input type="checkbox"/> Casing Repair | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Water Disposal |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Production (start/resume) | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Deepen | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Other _____ |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

All surface rehabilitation stipulations have been complied with regarding final abandonment of this location. Seeding has been accomplished and vegetation established. See attached Adobe Contractors, Inc. invoice.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

KAY S. ECKSTEIN

Title **PRODUCTION TECHNICIAN**

Signature

Kay Eckstein

Date

September 26, 2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGN.) RICHARD W. WILSON

Division of

Multi-Resources

Date

FEB 3 2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED

ADOBE CONTRACTORS, INC.

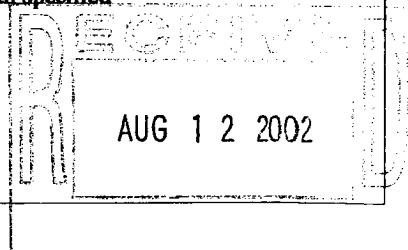
P.O. BOX 970
AZTEC, NM 87410

Invoice

Date	Invoice #
8/7/2002	104653

Bill To
Cordillera Energy, Inc. 5802 US Highway 64 Farmington, NM 87401

Description of Work
Disc and seeded location with specified mix.



Well Name	Terms
Tribal C #2A	Net 30

Date	Quantity	Description	Price Each	Total
8/6/2002	4.5	NH Tractor w/seeder	25.00	112.50T
	21	Laborer (3)	20.00	420.00T
	2.5	3/4 Ton Pickup	20.00	50.00T
	2.5	18' Equipment Trailer	10.00	25.00T
	1.17	Jicarilla South Mix	23.88	27.94T
	1	Handling Charge	5.58	5.58T
<div>#677.08</div> <div>Vendor Code: 05627</div> <div>Account: </div> <div>Billing Category: 701</div> <div>Dept #: </div> <div>AFE #: 91-00-542</div> <div>Zone/Alloc: 00776.01</div> <div>Approval/Date: CN 8-23-02</div>				

Requested by Chester Deal	Subtotal	\$641.02
	Sales Tax (5.625%)	\$36.06
	Total	\$677.08

SOUTHWEST

13260 County Road 28
Dolores, CO 81323

SEED INC.

Phone: (970) 565-8722 Fax: (970) 565-3576

Correlliella
Jicarilla Tribal

#124
#1E

Custom Bulk Seed Mixture Analysis

LOT NO: 2002.0462

Copy

7/31/2002

SPECIES: MIXTURE: AZTEC FEED

VARIETY: JICARILLA SOUTH

Species	Variety	CL	OR	PURE	INERT	CROP	WEED	Rst	Nox	Live	PLS	TEST	DATE	Bulk LBS	PLS LBS	Pure %
1478 WHEATGR. WESTERN	ARRIBA	C	CO	98.05	3.95	0.00	0.00	0.00	NF	NF	93	89.33	1/2/2002	49.26	44.00	40.16
1487 GRASS W. GALLETA	WVA	CO	75.77	24.13	0.10	0.00	0.00	NF	NF	85	84.40	11/28/2001		13.86	8.80	8.79
1489 WHEATGR. INTERMEDIATE CHIEF		CAN	98.29	3.70	0.00	0.00	0.01	NF	NF	90	86.86	5/7/2002		45.70	39.60	37.35
1577 GRASS W. GRAMA-BLUE	LOVINGTON	C	CO	71.92	28.07	0.00	0.01	NF	NF	92	86.17	4/23/2002		3.32	2.20	2.03
1056 GRASS W. ALKALI SACATO VNS		NM	98.52	1.39	0.00	0.00	0.09	NF	NF	95	93.59	12/1/2001		5.98	5.50	4.91
Grand Total														117.92	100.10	
93.23% Inert		6.75% Crop		0.01% Weed		0.01%		Total 100%								

REMARK: 2 BAGS CONTAINING 47.33 BLK LBS (41.50 PLS LBS) EACH BAG TO SEED 10 ACRES.
1 BAG CONTAINING 9.46 BLK LBS (8.30 PLS LBS) TO SEED 2 ACRES.
2 BAGS CONTAINING GALLETA 6.20 BLK LBS (4.00 PLS LBS) EACH BAG TO SEED 10 ACRES.
1 BAG CONTAINING GALLETA 1.26 BLK LBS (.80 PLS LBS) TO SEED 2 ACRES.
TO BE SEEDED AT THE RATE OF 5.36 BLK LBS/AC OR 4.55 PLS LBS/AC.