

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE-Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**CORDILLERA ENERGY, INCORPORATED**

3a. Address and Telephone No.

**5802 HIGHWAY 64, FARMINGTON, NM 87401**

3b. Phone No. (include area code)

**(505) 632-8056**

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)

**1520' FNL & 1235' FWL - UL - "F"  
SEC. 6, T26N, R03W**

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

**JICARILLA APACHE**

7. If Unit or CA/Agreement, Name, and/or No.

**JICARILLA CONTRACT #97**

8. Well Name and No.

**TRIBAL #C-1E**

9. API Well No.

**30-039-23475**

10. Field and Pool, Or Exploratory Area

**WILDHORSE GALLUP/BASIN DAKOTA**

11. County or Parish, State

**RIO ARriba COUNTY, NEW MEXICO**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

<input type="checkbox"/> Acidize	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Recomplete
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> New Construction	<input type="checkbox"/> Temporarily Abandon
<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Production (start/resume)	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Deepen	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Other _____

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

All surface rehabilitation stipulations have been complied with regarding final abandonment of this location. Seeding has been accomplished and vegetation established. See attached Adobe Contractors, Inc. invoice.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**KAY S. ECKSTEIN**

Title **PRODUCTION TECHNICIAN**

Signature

*Kay Eckstein*

Date

**September 26, 2002**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by (ORIG. SGN.) **RICHARD W. WILSON**

Title **Division of Multi-Resources**

Date

**FEB 3 2003**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCED**

ADOBE CONTRACTORS, INC.

P.O. BOX 970  
AZTEC, NM 87410

# Invoice

Date	Invoice #
8/7/2002	104652

<b>Bill To</b>
Cordillera Energy, Inc. 5802 US Highway 64 Farmington, NM 87401

<b>Description of Work</b>
Disc and seeded location with specified mix.

AUG 12 2002

Well Name	Terms
Tribal C #1E	Net 30

Date	Quantity	Description	Price Each	Total
8/7/2002	3.5	NH Tractor w/seeder	25.00	87.50T
	18	Laborer (3)	20.00	360.00T
	2.5	3/4 Ton Pickup	20.00	50.00T
	2.5	18' Equipment Trailer	10.00	25.00T
	0.94	Jicarilla South Mix	23.88	22.45T
	1	Handling Charge	4.48	4.48T
<div><div>#580.34</div><div>Vendor Code: 05627</div><div>Account: _____</div><div>Billing Category: 701</div><div>Dept #: _____</div><div>AFE #: 02-6-101</div><div>Zone/Alloc: 00775.01/00775.02</div><div>Approval/Date: CD 8-23-02</div></div>				

Requested by Chester Deal

**Subtotal** \$549.43

**Sales Tax (5.625%)** \$30.91

**Total** \$580.34



**SOUTHWEST**

13260 County Road 2B  
Dolores, CO 81323

**SEED INC.**

Phone: (970) 565-8722 Fax: (970) 565-2576

**Custom Bulk Seed Mixture Analysis**

LOT NO: 2002.0462

**COPY** 7/31/2002

SPECIES: MIXTURE: AZTEC FEED

VARIETY: JICARILLA SOUTH

*Correlliella*  
*Jicarilla Tribal*

#12A  
C#1E

Species	Variety	CL	OR	PURE	INERT	CROP	WEED	Rst	Nox	Live	PLS	TEST_DATE	Bulk LBS	PLS LBS	Pure %	
476 WHEATGR. WESTERN	ARRIBA	C	CO	98.05	3.95	0.00	0.00	NF	NF	93	89.33	1/2/2002	49.26	44.00	40.16	
487 GRASS W: GALLETA	VNA	CO	75.77	24.13	0.10	0.00	0.00	NF	NF	85	84.40	11/29/2001	13.66	8.80	8.79	
489 WHEATGR. INTERMEDIATE CHIEF		CAN	98.29	3.70	0.00	0.01	NF	NF	NF	90	86.86	5/7/2002	45.70	39.60	37.35	
577 GRASS W: GRAMA-BLUE	LOVINGTON	C	CO	71.92	28.07	0.00	0.01	NF	NF	92	86.17	4/23/2002	3.32	2.20	2.03	
1056 GRASS W: ALKALI SACATO VNS		NM	98.52	1.39	0.00	0.08	NF	NF	NF	95	93.59	12/1/2001	5.98	5.50	4.91	
93.23% Inert	6.75% Crop	0.01% Weed	0.01%	Total 100%												
Grand Total													117.82	100.10		

REMARK: 2 BAGS CONTAINING 47.33 BLK LBS (41.50 PLS LBS) EACH BAG TO SEED 10 ACRES.

1 BAG CONTAINING 9.46 BLK LBS (8.30 PLS LBS) TO SEED 2 ACRES.

2 BAGS CONTAINING GALLETA 8.20 BLK LBS (4.00 PLS LBS) EACH BAG TO SEED 10 ACRES.

1 BAG CONTAINING GALLETA 1.26 BLK LBS (.80 PLS LBS) TO SEED 2 ACRES.

TO BE SEEDED AT THE RATE OF 5.36 BLK LBS/AC OR 4.55 PLS LBS/AC.