

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

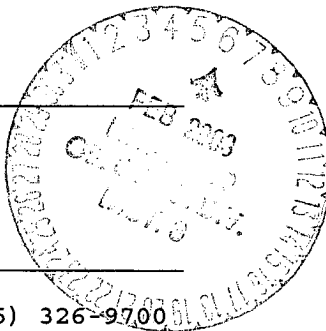
1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
925' FSL, 800' FEL, Sec.13, T-29-N, R-9-W, NMPM, San Juan County

API # (assigned by OCD)
30-045-21717
5. Lease Number
NMSF-080032A
6. State Oil&Gas Lease #
7. Lease Name/Unit Name
Feuille
8. Well No.
1A
9. Pool Name or Wildcat
Otero Cha/Blanco MV
10. Elevation:



Type of Submission	Type of Action
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Commingle

13. Describe Proposed or Completed Operations

It is intended to commingle the subject well in the Otero Chacra (Pool Code 82329) And the Blanco Mesaverde (Pool Code 72319). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the work is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application.

Notification of the intent to commingle the subject well was sent to all interest owners via certified mail on January 14, 2003. No objections were received.

DHC 1095A2

SIGNATURE *[Signature]* Regulatory Supervisor February 5, 2003

no
(This space for State Use)

DEPUTY OIL & GAS INSPECTOR, DIST. #3

Approved by *[Signature]* Title Date FEB - 6 2003