Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. NMSF079290

| abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |  |   |   | If Indian, Allottee or Tribe Name     If Unit or CA/Agreement, Name and/or No. |                      |  |
|---|---|--|---|---|--|----------------------|--|
|   |   |  |   |   |  |                      |  |
| Oil Well Gas Well Other   |   |  |   |   | SAN JUAN 28-7 UNIT 258G  |                      |  |
| 2. Name of Operator CONOCO INC  | GSTON   | 9. API Well No.<br>30-039-27249-00-X1                  |   |   |  |                      |  |
| PO BOX 2197<br>HOUSTON, TX 77252-2197   |   |  | . (include area co<br>9.3454                                | de) 10  | 10. Field and Pool, or Exploratory BASIN DAKOTA MESAVERDE POINT LOOKOUT        |                      |  |
| 4. Location of Well (Footage, Sec., T   |   | 11. County or Parish, and State                        |   |   |  |                      |  |
| Sec 23 T28N R7W SENW 13   |   |  | RIO ARRIBA COUNTY, NM                                       |   |  |                      |  |
| 12. CHECK APPE  | ROPRIATE BOX(ES) TO   | INDICATE   | NATURE OF   | NOTICE, REPO  | ORT, OR OTHE   | R DATA               |  |
| TYPE OF SUBMISSION  | E OF SUBMISSION TYPE OF ACTION  |  |   |   |  |                      |  |
| Notice of Intent  | ☐ Acidize   | □ Dee  | pen   | ☐ Production  | (Start/Resume)   | ☐ Water Shut-Off     |  |
| _   | Alter Casing  |  | ture Treat  | ☐ Reclamatio  | Reclamation  |                      |  |
| Subsequent Report   | cport Casing Repair   |  | Construction  | Recomplete  | Recomplete   |                      |  |
| ☐ Final Abandonment Notice  | Change Plans  |  | and Abandon   | Temporaril  | ☐ Temporarily Abandon  |                      |  |
|   | Convert to Injection  | ☐ Convert to Injection ☐ Plug Back ☐ Water Di          |   | □ Water Disp  | osal   |                      |  |
| determined that the site is ready for fit 2/4/03 RIH w/6-1/4" bit & drille w/4-1/2", 10.5#, J-55 casing a KCL/Gel/KCL water. Pumped w/4#/sx Phenoseal, 2nd Lead pheno-seal. All cement is PLI bbls 2% KCl. Bumped plug w slips and cut off casing. RD &   | ed cement the formation to<br>nd set @ 7876'. RU BJ to<br>a scavenger cement of 25<br>- 230 sx (82 bbls w/2.5#/s<br>1S FM w/2% CD-32, .75%<br>/1500 psi. Released & re-<br>released rig 1700 hrs 2/7/ | cement. Po<br>sx (10 bbls<br>x phenosea<br>FL-32, 3#/s | umped a space ) then 1st Lea . Tail - 25 sx ( x CSSE, .25#/ | er of 5 bbls each<br>ad - 50 sx (21 bbl.<br>(8 bbls ) w/4#/sx.<br>sx. Displaced ŵ/<br>335 brs 2/7/03/59 | 195  | 1. 2                 |  |
| 14. Thereby certify that the foregoing is   | Electronic Submission #1  | 8528 verified  | by the BLM Went to the Farmi                                | ell Information Sy  | stem   |                      |  |
|   | mmitted to AFMSS for proc   | essing by S  | eve Mason on (  | 02/21/2003 (03SXN   | 10336SE)   |                      |  |
| Name (Printed/Typed) PATSY CLUGSTON   |   |  | Title   | ·   |  |                      |  |
| Signature (Electronic S   | ubmission)  |  | Date 02/11/   | /2003   |  |                      |  |
|   | THIS SPACE FOR  | R FEDERA   | L OR STATE  | OFFICE USE  |  |                      |  |
| Approved By ACCEPTED  |   |  |   | N MASON<br>EUM ENGINEEF   | <u> </u>   | Date 02/21/200       |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |  | Office Farmington   |   |  |                      |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s  | U.S.C. Section 1212, make it a c tatements or representations as to   | rime for any po<br>o any matter w                      | erson knowingly a<br>thin its jurisdiction                  | and willfully to make   | to any department or   | agency of the United |  |