

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other		5. Lease Serial No. NMSF077329
2. Name of Operator XTO ENERGY INC		6. If Indian, Allottee or Tribe Name
3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4020 Fx: 505.564.6700		8. Well Name and No. MARTIN GAS COM C 2
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T27N R10W NWSE 1825FSL 1835FEL 36.58750 N Lat, 107.86200 W Lon		9. API Well No. 30-045-31134-00-X1
		10. Field and Pool, or Exploratory BASIN DAKOTA
		11. County or Parish, and State SAN JUAN COUNTY, NM

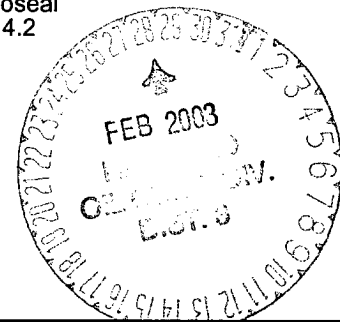
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other Drilling Operations
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Reached drillers TD of 6,795' KB @ 2/23/03. TIH w/152 jts 5-1/2", 15.5#, K-55, LT&C csg to 6,792'. Cmt'd csg w/385 sx Premium Lite HS w/2% KCl, 1/4#/sx cello, 0.2% CD-32, 0.5% FL-52 & 2% Phenoseal followed by 100 sx Type III w/5% BA-10, 1/4#/sx cello, 2% Phenoseal, 0.3% CD-32 & 0.2% FL-52 (14.2 ppg & 1.54 cuft/sx). Cmt'd 2nd stage w/575 sx Type III w/8% gel, 1/4#/sx cello & 2% Phenoseal (11.4 ppg & 3.03 cuft/sx) followed by 100 sx Type III neat (14.5 ppg & 1.39 cuft/sx). Circulated 127 bbls cmt to surf.

Released Bearcat Drilling Rig #2 2/26/03.



14. I hereby certify that the foregoing is true and correct. Electronic Submission #18973 verified by the BLM Well Information System For XTO ENERGY INC, sent to the Farmington Committed to AFMSS for processing by Steve Mason on 02/27/2003 (03SXM0454SE)	
Name (Printed/Typed) JEFF PATTON	Title DRILLING ENGINEER
Signature (Electronic Submission)	Date 02/27/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	STEPHEN MASON Title PETROLEUM ENGINEER	Date 02/27/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

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