

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 Dominion Oklahoma Texas E & P, Inc.

3a. Address Suite 600
 14000 QUAIL SPGS PKWY, OKLA CITY, OK 73134

3b. Phone No. (include area code)
 405-749-1300

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 1851' FSL & 1088' FWL (NW/4 SW/4) Sec. 11-27N-12W

5. Lease Serial No.
 NMSF-079116

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
 070 PATMINSTON, NM

8. Well Name and No.
 Hancock 13-11

9. API Well No.
 30-045-28838

10. Field and Pool, or Exploratory Area
 Kutz Pictured Cliffs, West

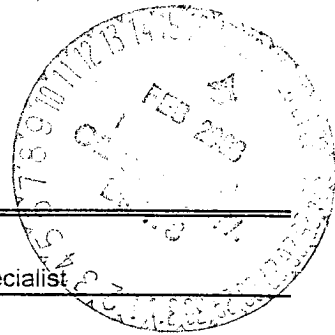
11. County or Parish, State
 San Juan, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input type="checkbox"/> Other

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

12/30/02 Squeezed Fruitland Coal perms 1548' - 1556' w/60 sks Class B cmt., w/2% CC: 13 sks in perms, 21 sks in csg., reversed out 26 sks. 1/01/03 Perf'd Pictured Cliffs 1572' - 80', 1586' - 1604', 1606' - 26', 1629' - 33', all 2 spf. 1/02/03 Frac w/500 gal 15% HCL acid, 23,786 gal 70Q foam Amgel, 175,660# 20/40 brady sand, 530,050 SCF N2. Well back on line 1/16/03. 1/27/03 well produced 141 mcf, 22 bbls water and 0 oil.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Title
 Carla Christian Regulatory Specialist

Signature *Carla Christian* Date February 7, 2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Title Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **ACCEPTED FOR RECORD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FEB 13 2003
 PATMINSTON FIELD OFFICE
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