Submit 3 Copies To Appropriate District	State of Ne				Form C	-103
Office District I	Energy, Minerals and	Natural Resou			Revised March 25,	, 1999
1625 N. French Dr., Hobbs, NM 87240				WELL API NO.		
District II 811 South First, Artesia, NM 87210	OIL CONSERVATION DIVISION			30-045-31255 5. Indicate Type of Lease		
District III	2040 South Pacheco			STATE	FEE 🗴	
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87505					
2040 South Pacheco, Santa Fe, NM 87505			6. 8	State Oil & Gas Le	ase No.	
(DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well: Oil Well Gas Well 2. Name of Operator XTO Energy Inc. 3. Address of Operator 2700 Farmington Ave., Bldg. 4. Well Location Unit Letter	Other Other K. Ste 1 Farmington, 1995 feet from the Township 29 10. Elevation (Show what appropriate Box to Indian	SOUTH II NM Range ether DR, RKB, 5562' GR licate Nature of	HART, GR, etc.)	Vell No. 1F Pool name or Wild IN DAKOTA feet from t MPM ort, or Other D QUENT REPC	he WEST County SAN JU	line
PERFORM REMEDIAL WORK	PLUG AND ABANDON	□ REMEDIA	AL WORK		ALTERING CASING	ن ا
TEMPORARILY ABANDON				OPNS.	PLUG AND ABANDONMENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CEMENT				
OTHER:		OTHER:	TD, SET PROD	CSG		X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. Reached drillers TD of 6,832' on 2/4/03. TIH w/164 jts 4-1/2", 10.5#, J-55, ST&C csg to 6,830' KB. Ont'd csg w/320 sx Premium Lite HS Type III/poz w/2% KCl, 1/4#/sx celloflake, 0.5% fluid loss, 0.2% dispersant & 2% phenoseal (12.5 ppg, 2.01 cuft/sx) followed by 100 sx Type III cmt w/5% bonding additive, 0.3% dispersant, 0.4% fluid loss, 1/4#/sx celloflake & 2% Phenoseal (14.2 ppg, 1.54 cuft/sx). Did not circ cmt to surf. TOC @ 1,750' by temp survey. PBTD @ 6,785' by wireline. Released Bearcat Drilling Rig #3						
hereby certify that the information above	is true and complete to the b	est of my knowled	dge and belief.			
SIGNATURE /////	anor	TITLE DRILLI	NG ENGINEER	DA	TE <u>2/6/03</u>	
Type or print name JEFF PATTON				Telephone	: No.	
This space for State use	0	DEPUTY U	l a gas http://	03, 201. AF	FEB 1 0 20	<u> </u>
APPROVED BY Chule)[ern	_ TITLE		DA7		

APPROVED BY Challe Conditions of approval, if any: