Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

| FORM/APPROVED | |
|----------------------------|---|
| OMB/NO. 1004-0135 | |
| Expires: November 30, 2000 | |
| A 1117 | - |

5. Lease Serial No. NMSF080066

| 6. | If Indian. | Allot | tee or | Tribe | Name | |
|----|------------|-------|--------|-------|------|--|

| abandoned wei | i. USE IOIIII 3100-3 (APL |)) ioi sucii pi | opusais. | | , | | |
|---|---|--|---|---|---|----------------------|--|
| SUBMIT IN TRI | 7. If Unit or CA/Agreen | nent, Name and/or No. | | | | | |
| 1. Type of Well | | | 26 27 | 18 20 | 8. Well Name and No. | | |
| Oil Well Gas Well Oth | ner: COAL BED METHANE | | Oran A | | SAN JUAN 30-5 UN | NIT 214A | |
| Name of Operator PHILLIPS PETROLEUM COM | Contact: | PATSY CLÚG E-Mail: plclygs@ | STONIAN 20 | 03 | 9. API Well No. 30-039-27251-00 | -X1 / | |
| 3a. Address 5525 HIGHWAY 64 NBU 3004 FARMINGTON,, NM 87401 | 4 | Ph: 505.599 | include area cod .3454 3442 | IV. | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL | | |
| 4. Location of Well (Footage, Sec., 7 | R M or Survey Description | Yes. | <u>9774</u> жэддээ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 11. County or Parish, ar | nd State | |
| Sec 5 T30N R5W SWNW 175 36.84417 N Lat, 107.38530 W | 55FNL 1155FWL | , | | | RIO ARRIBA CO | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO | INDICATE | NATURE OF | NOTICE, RI | EPORT, OR OTHER | DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Nation of Intent | ☐ Acidize | ☐ Deep | en | □ Product | ion (Start/Resume) | ☐ Water Shut-Off | |
| □ Notice of Intent | Alter Casing | ☐ Fract | ure Treat | ☐ Reclama | ation | ☐ Well Integrity | |
| Subsequent Report Subsequent Re | Casing Repair | - | Construction | ☐ Recomp | | Other | |
| Final Abandonment Notice | Change Plans | _ | and Abandon | Tempor | arily Abandon | Well Spud | |
| <u> </u> | Convert to Injection | Plug | | □ Water D | | | |
| 1/20/03 MIRU Key #49. Spurw/9-5/8", 32.3# H-40 casing a ahead of 135 sx (32 bbls slurr CACl2, -1/2#/sx Flocele and 0 hrs. Circ. 11 bbls good ceme 600 psi for 30 minutes. Good | nd set @ 221'. RU to cer y- 176.3 cf). Standard 5 .2% CFR-3. Released plu nt to surface. WOC. NU | nent. Pumpe 0/50 POZ w/2¹ ug & displaced | 1 18 bbls FW % gel, 5#/sx G w/14.5 bbls F | & 10 bbls FW bilsonite, 3% b FW. Plug dov | /dye 3WOC /n @ 0450 | | |
| 14. Thereby certify that the foregoing is | | | | | | | |
| Cor | # Electronic Submission For PHILLIPS PET nmitted to AFMSS for proc | ROLEUM COM | PANY. sent to | the Farmington | วท้ | | |
| | LUGSTON | occuring by Au | | | RESENTATIVE | | |
| Signature (Electronic S | Submission) | | Date 01/23/ | 2003 | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE U | SE | | |
| Approved By ACCEPT | ED | | | NE GARCIA EUM ENGINI | EER | Date 01/24/2003 | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond | uitable title to those rights in the | | Office Farmir | igton | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | | ake to any department or | agency of the United | |