

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                    |  |                                       |  |
|----------------------------------------------------------------------------------------------------|--|---------------------------------------|--|
| 1 Operator name and Address<br>Burlington Resources, Inc.<br>P.O. Box 4289<br>Farmington, NM 87499 |  | 2 OGRID Number<br>014538              |  |
| 4 API Number<br>30-0 45-31025                                                                      |  | 5 Pool Name<br>Basin Fruitland Coal   |  |
| 7 Property Code<br>7473 24510                                                                      |  | 8 Property Name<br>San Juan 32-9 Unit |  |
|                                                                                                    |  | 6 Pool Code<br>71629                  |  |
|                                                                                                    |  | 9 Well Number<br>241                  |  |

II. Surface Location

|                    |               |                 |             |          |                      |                           |                       |                        |                    |
|--------------------|---------------|-----------------|-------------|----------|----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>M | Section<br>13 | Township<br>32N | Range<br>9W | Lot. Idn | Feet from the<br>825 | North/South Line<br>South | Feet from the<br>1125 | East/West line<br>West | County<br>San Juan |
|--------------------|---------------|-----------------|-------------|----------|----------------------|---------------------------|-----------------------|------------------------|--------------------|

Bottom Hole Location

|                    |                          |                              |                        |                         |                          |                  |               |                |        |
|--------------------|--------------------------|------------------------------|------------------------|-------------------------|--------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>M | Section                  | Township                     | Range                  | Lot. Idn                | Feet from the            | North/South Line | Feet from the | East/West line | County |
| 12 Lse Code<br>F   | 13 Producing Method Code | 14 Gas Connection Date<br>SI | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                |                                                                                                |                   |             |                                       |
|--------------------------------|------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------|
| 18 Transporter OGRID<br>151618 | 19 Transporter Name and Address<br>El Paso Field Service<br>P.O. Box 1492<br>El Paso, TX 79978 | 20 POD<br>2833806 | 21 O/G<br>G | 22 POD ULSTR Location and Description |
|                                |                                                                                                |                   |             |                                       |
|                                |                                                                                                |                   |             |                                       |
|                                |                                                                                                |                   |             |                                       |
|                                |                                                                                                |                   |             |                                       |
|                                |                                                                                                |                   |             |                                       |
|                                |                                                                                                |                   |             |                                       |

IV. Produced Water

|                   |                                       |
|-------------------|---------------------------------------|
| 23 POD<br>2833807 | 24 POD ULSTR Location and Description |
|-------------------|---------------------------------------|

V. Well Completion Data

|                         |                                                |                      |                           |                                  |            |
|-------------------------|------------------------------------------------|----------------------|---------------------------|----------------------------------|------------|
| 25 Spud Date<br>6/19/02 | 26 Ready Date<br>11/8/02                       | 27 TD<br>3642'       | 28 PBTD<br>3640'          | 29 Perforations<br>3388' - 3570' | 30 DHC, MC |
| 31 Hole Size<br>12-1/4" | 32 Casing & Tubing Size<br>9-5/8". 32.3#. H-40 | 33 Depth Set<br>223' | 34 Sacks Cement<br>150 sx |                                  |            |
| 8-3/4"                  | 7". 20#. J-55                                  | 3367'                | 500 sx                    |                                  |            |
| 6-1/4"                  | 5-1/2". 15.5#. J-55                            | 3328' - 3640'        |                           |                                  |            |
|                         | 2-3/8". 4.7#                                   | 3638'                |                           |                                  |            |

VI. Well Test Data

|                 |                            |                          |                          |                               |                                   |
|-----------------|----------------------------|--------------------------|--------------------------|-------------------------------|-----------------------------------|
| 35 Date New Oil | 36 Gas Delivery Date<br>SI | 37 Test Date<br>not able | 38 Test Length<br>to run | 39 Tbg. Pressure<br>flow test | 40 Csg. Pressure<br>due to volume |
| 41 Choke Size   | 42 Oil                     | 43 Water<br>of water     | 44 Gas<br>produced       | 45 AOF                        | 46 Test Method                    |

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

|                                 |                        |                                                                  |  |
|---------------------------------|------------------------|------------------------------------------------------------------|--|
| Signature:<br>Peggy Cole        |                        | 1-30-03 OIL CONSERVATION DIVISION<br>Approved by: Charles Herron |  |
| Printed name:<br>Peggy Cole     |                        | Title:<br>DEPUTY OIL & GAS INSPECTOR, DIST. #3                   |  |
| Title:<br>Regulatory Supervisor |                        | Approval Date:<br>JAN 30 2003                                    |  |
| Date:<br>12/6/02                | Phone:<br>505-326-9727 |                                                                  |  |