Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| B  | Expires: November 30, 2000   |   |  |  |   |   |               |
|--|--|---|--|--|---|---|---------------|
| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS  |  |   |  |  | <ol><li>Lease Serial No.<br/>JIC95</li></ol>  |   |               |
| Do not use the   | is form for proposals to   | drill or to re-   | enter an 🥞   |  |   | - T 1 - N                               |               |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals EB 2002   |  |   |  |  | 6. If Indian, Allottee of JICARILLA APA   | TITIBE Name                             |               |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side  |  |   |  |  | If Unit or CA/Agreement, Name and/or No.  |   |               |
| 1. Type of Well  |  |   |  |  | 8. Well Name and No.  |   |               |
| Oil Well Gas Well Oth  | Contact:   | \ <u>\</u>  | ( <u>)</u>   | <u> </u>   | ₹ JIC.6C  |   |               |
| 2. Name of Operator<br>ENERGEN RESOURCES CO  | 9. API Well No.<br>30-039-26892-00-X1  |   |  |  |   |   |               |
| 2198 BLOOMFIELD HIGHWAY Ph: 505.   |  |   | one No. (include area code) 10. Field and Pool, 05.325.6800 Ext: 238 5.326.6112 10. Field and Pool, BLANCO WILDCAT |  |   | Exploratory                             |               |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |   |  |  | 11. County or Parish, and State   |   |               |
| Sec 36 T27N R3W SWSE 660FSL 2500FEL  |  |   |  | RIO ARRIBA COUNTY, NM  |   |   |               |
|  |  |   |  |  |   |   |               |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | O INDICATE  | NATURE OF N  | NOTICE, RE   | EPORT, OR OTHE  | R DATA                                  |               |
| TYPE OF SUBMISSION   |  | · · · · · · · · · · · · · · · · · · ·   |  |  |   |   |               |
| □ Notice of Intent   | ☐ Acidize ☐ Deepen   |   | en   | ☐ Production (Start/Resume)  |   | ☐ Water Sh                              | ut-Off        |
|  | ☐ Alter Casing   | ☐ Fracture Treat ☐ Reclamation  |  | ition  | ☐ Well Integ  |   |               |
| ☑ Subsequent Report  | □ Casing Repair  | g Repair  |  | lete   | Other   |   |               |
| ☐ Final Abandonment Notice   | ndonment Notice  |   | ☐ Plug and Abandon ☐ Tempor  |  | rarily Abandon  |   |               |
|  | ☐ Convert to Injection ☐ Plug Back ☐ Water Dis   |   | isposal  |  |   |   |               |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fi | any or recomplete nortzontally,<br>k will be performed or provide<br>operations. If the operation re-<br>andonment Notices shall be fil-<br>nal inspection.) | give subsurface I<br>the Bond No. on<br>sults in a multiple<br>ed only after all re | ocations and measur<br>file with BLM/BIA.<br>completion or recon<br>equirements, includi                           | red and true ver<br>. Required sub<br>mpletion in a n<br>ing reclamation | rtical depths of all pertin<br>sequent reports shall be<br>ew interval, a Form 3160<br>, have been completed, a | ent markers and a<br>filed within 30 da | zones.<br>ays |
| 01/27/03 Ran 94 jts. 7" 23# J-<br>65/35 Class B poz, 6% gel, 10<br>Class B poz, 2% gel, 5#/sk gils<br>pm on 01/26/03. Circulate 125<br>& BOP to 1200 psi-ok.   | #/sk ailsonite 1/2#/sk flo   | cele 2% CaCl  | 2 followed by 10   | ひっとっ たいたい  | 1   |   | N             |
|  |  |   |  |  |   |   |               |
|  |  |   |  |  |   |   |               |
|  |  |   | •  |  |   | •                                       |               |
|  |  |   |  |  |   |   |               |
|  |  |   |  |  |   |   |               |
| 14. I hereby certify that the foregoing is   | true and correct.  |   |  |  |   | 7                                       |               |
| •  | Electronic Submission #  | ESOURCES (C)  | ORP sent to the  | Dio Duerco   | -   |   |               |
| Name (Printed/Typed) VICKI DONAGHEY  |  |   | Title PRODUCTION ASSISTANT   |  |   |   |               |

Electronic Submission #18089 verified by the BLM Well Information System
For ENERGEN RESOURCES CORP, sent to the Rio Puerco
Committed to AFMSS for processing by Angie
Name (Printed/Typed) VICKI DONAGHEY

Title PRODUCTION ASSISTANT

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED

Approved By ACCEPTED

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Date 01/29/2003

BRIAN W DAVIS
Title DIVISION OF MULTI-RESOURCES

Date 02/14/2003

Office Rio Puerco

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.