

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 23 AM 9:30

070 Farmington, NM

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Peoples Energy Prod. - TX, L.P. (K2623)

3a. Address 909 Fannin, Suite 1300  
Houston, Texas 77010

3b. Phone No. (include area code)  
713/890-3651

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

5. Lease Serial No.  
NMNM013642

6. If Indian, Allottee or Tribe Name  
NA

7. If Unit or CA/Agreement, Name and/or No.  
NMNM86309

8. Well Name and No.  
Gardner C 1A

9. API Well No.  
30-045-32058

10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal

11. County or Parish, State  
San Juan, New Mexico

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Amend</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Application for</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>Permit to Drill</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Amend originally permitted TD of 3437' to 3497'.

In order to facilitate a production sump, it is proposed to drill approximately 50' into the top of the Pictured Cliffs Formation.

A Mud logger will be on site to monitor drilling activity into the Pictured Cliffs Formation.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Dianne Sumrall

Title Production & Regulatory Coordinator

Signature

*Dianne Sumrall*

Date 3-22-04

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*June Lovato*

Title

*Petr. Eng.*

Date

*3/29/04*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

NMOCB

**U.S. Postal Service**  
**CERTIFIED MAIL RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

0E96 9925 1000 0260 1002

Postage \$	
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees \$	

Postmark Here



Sent To  
 Burlington Resources  
 Street, Apt. No. 3401 East 30th Street  
 or PO Box No.  
 City, State, ZIP+4  
 Farmington, NM 87402  
 PS Form 3800, January 2001 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Burlington Resources  
 San Juan Division  
 3401 East 30th Street  
 Farmington, NM 87402  
 Attn: Mr. James R. Strickler

2. Article Number

(Transfer from service label)

7001 0320 0001 5766 9630

PS Form 3811, August 2001

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent  
☒ Addressee  
 B. Received by (Printed Name) C. Date of Delivery  
 Milena T.  
 D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.  
 4. Restricted Delivery? (Extra Fee) ☐ Yes

102595-01-M-2509



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**KOCH EXPLORATION COMPANY LLC**

December 8, 2003

(Certified Mail – Return Receipt Requested)

ConocoPhillips Company  
600 N. Dairy Ashford Rd.  
WL 3 – Suite 5060  
Houston, TX 77079-1175

Attn: Mr. Pat Gregory  
Land Department

Re: Gardner Fruitland Infill Well  
Gardner C-1A  
W/2 Section 35-T32N-R9W  
San Juan County, New Mexico

**To the Affected Persons:**

Koch Exploration Company, LLC has submitted the enclosed Application for Permit to Drill to the appropriate regulatory agency(s) for approval. The well is located inside the High Productivity Area of the Basin-Fruitland Coal Pool as indicated on the attached plat. Notice is being made pursuant to New Mexico Oil Conservation Commission Order R-8768-F dated July 17, 2003.

The affected parties have twenty (20) days from receipt of this notice in which to file with the District Office of the New Mexico Conservation division written objection to the proposed Application for Permit to Drill.

The undersigned can be contacted at 713 544-7414.

Yours truly,

Lance F. Harmon  
Vice President - Land