

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                                  |                                                          |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ConocoPhillips Company<br>5525 Hwy. 64<br>Farmington, NM 87401 |                                                  | <sup>2</sup> OGRID Number<br>217817                      |
|                                                                                                          |                                                  | <sup>3</sup> Reason for Filing Code/Effective Date<br>NW |
| <sup>4</sup> API Number<br>30-0<br>39-27540                                                              | <sup>5</sup> Pool Name<br>Basin Fruitland Coal   | <sup>6</sup> Pool Code<br>71629                          |
| <sup>7</sup> Property Code<br>31326                                                                      | <sup>8</sup> Property Name<br>San Juan 29-6 Unit | <sup>9</sup> Well Number<br>208A                         |

II. <sup>10</sup> Surface Location

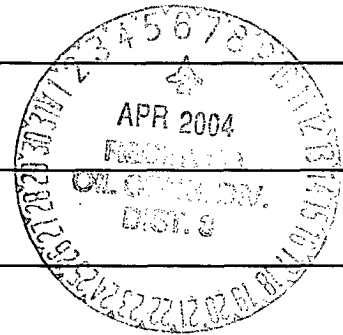
|                    |               |                 |             |          |                       |                           |                       |                        |                      |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>E | Section<br>17 | Township<br>29N | Range<br>6W | Lot. Idn | Feet from the<br>1700 | North/South Line<br>North | Feet from the<br>1300 | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                              |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>E          | Section                                  | Township                                     | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>not yet | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                           |                                                                                                          |                   |                        |                                                  |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------|------------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID<br>009018 | <sup>19</sup> Transporter Name and Address<br>Giant Refining Co.<br>5764 Hwy. 64<br>Farmington, NM 87401 | <sup>20</sup> POD | <sup>21</sup> O/G<br>0 | <sup>22</sup> POD ULSTR Location and Description |
| 025244                                    | Williams<br>1800 S. Baltimore<br>Tulsa, OK 74119                                                         |                   | G                      |                                                  |
|                                           |                                                                                                          |                   |                        |                                                  |
|                                           |                                                                                                          |                   |                        |                                                  |
|                                           |                                                                                                          |                   |                        |                                                  |
|                                           |                                                                                                          |                   |                        |                                                  |



IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                                               |                                 |                                           |                                             |                       |
|------------------------------------|---------------------------------------------------------------|---------------------------------|-------------------------------------------|---------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>2/10/04 | <sup>26</sup> Ready Date<br>3/23/04                           | <sup>27</sup> TD<br>3377'       | <sup>28</sup> PBTD<br>3376'               | <sup>29</sup> Perforations<br>3111' - 3313' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>12-1/4" | <sup>32</sup> Casing & Tubing Size<br>9-5/8", 32.3# H-40 ST&C | <sup>33</sup> Depth Set<br>235' | <sup>34</sup> Sacks Cement<br>150 sx C1 G |                                             |                       |
| 8-3/4"                             | 7", 20#, J-55 ST&C                                            | 3052'                           | 495 sx C1 G                               |                                             |                       |
| 6-1/4"                             | 5-1/2", 15.5#, J-55 LT&C                                      | 3020' - 3376'                   |                                           |                                             |                       |
|                                    | 2-3/8", 4.7# J-55                                             | 3356'                           |                                           |                                             |                       |

VI. Well Test Data

|                                |                                            |                                    |                                |                             |                                    |
|--------------------------------|--------------------------------------------|------------------------------------|--------------------------------|-----------------------------|------------------------------------|
| <sup>35</sup> Date New Oil     | <sup>36</sup> Gas Delivery Date<br>not yet | <sup>37</sup> Test Date<br>3/17/04 | <sup>38</sup> Test Length<br>1 | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>1#  |
| <sup>41</sup> Choke Size<br>2" | <sup>42</sup> Oil<br>0                     | <sup>43</sup> Water<br>1           | <sup>44</sup> Gas<br>264 mcfd  | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>pitot |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Title:

Date:

Patsy Clugston

Regulatory Analyst

4/5/04

Phone:

505-599-3454

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

DEPUTY OIL & GAS INSPECTOR, DIST. 2

APR - 6 2004