|   |   |                               | /  |  |
|---|---|-------------------------------|--|--|
|   | UNITED STATES EPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT |                               | / OMB N  | APPROVED<br>O. 1004-0135<br>ovember 30, 2000 |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |                               | NMSF078949   |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |                               | 6. If Indian, Allottee of EASTERN NAV                            |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |   |                               | 7. If Unit or CA/Agre<br>NMNM78391A                              | ement, Name and/or No.                       |
| 1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other   |   |                               | 8. Well Name and No<br>GCU 109                                   |  |
| 2. Name of Operator Contact: CHERRY HLAVA BP AMERICA PRODUCTION CO E-Mail: hlavacl@bp.com   |   |                               | 9. API Well No.<br>30-045-08234-0                                | 00-S2  |
| 3a. Address P. O. BOX 3092 HOUSTON, TX 77253  4. Location of Well (Footgon See T. R. M. or Supply Description)  |   |                               | KUTZ PICTUR  | ED CLIFFS WEST                               |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 18 T29N R12W SWSW 850FSL 1040FWL 36.72142 N Lat, 108.14442 W Lon  |   |                               |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA  |   |                               |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |                               |  |  |
| □ Notice of Intent  Subsequent Report   | □ <sup>Acidize</sup>  | Deepen                        | Production (Start/Resume)  | □ Water Shut-Off                             |
|   | ☐ Alter Casing  | Fracture Treat                | ☐ Reclamation  | ☐ Well Integrity                             |
|   | Casing Repair   | New Construction              | Recomplete   | □ Other                                      |
| ☐ Final Abandonment Notice  | ☐ Change Plans ☐ Convert to Injection                             | ☐ Plug and Abandon☐ Plug Back | <ul><li>☐ Temporarily Abandon</li><li>☐ Water Disposal</li></ul> |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) |   |                               |  |  |
| RE-FRAC PERFS 1429' - 1450'   |   |                               |  |  |
| 3/4/03 SPOT RIG & EQUIPMENT   |   |                               |  |  |
| 3/5/03 CHECK WELL PRESS. SET CIBP @ 1300'. LOAD HOLE W/2% KCL. PRESS TST CSG 2000 PSI.  |   |                               |  |  |
| 3/6/03 MIRU & RE-FRAC PICTURED CLIFFS 1429' - 1450' W/500 GALS OF 15% HCL ACID, FOLLOWEDw/32,000#<br>16/30 BRADY SAND. PMP w/50% NITROGEN FOAM. FLW TO TANK ON 1/4" CK @200 psi.  |   |                               |  |  |
| 3/7/03 CSG PRESS 10 PSI. C/O TO PBTD @1650'.<br>3/10 - 3/13 CLEAN OUT.  |   |                               |  |  |

14. Thereby certify that the foregoing is true and correct.

Electronic Submission #19792 verified by the BLM Well Information System

For BP AMERICA PRODUCTION CO, sent to the Farmington

Committed to AFMSS for processing by Steve Mason on 03/27/2003 (03SXM0586SE) Name (Printed/Typed) CHERRY HLAVA **AUTHORIZED REPRESENTATIVE** 

Signature (Electronic Submission) Date 03/20/2003

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

STEPHEN MASON Title PETROLEUM ENGINEER Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Date 03/27/2003

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #19792 that would not fit on the form

## 32. Additional remarks, continued

 $3/14/03\,$  CSG PRESS 30 PSI. TIH & LAND TBG @1479'. RUN NEW PMP & PONIES.  $3/19/03\,$  RDMO LOCATION