

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other		8. Well Name and No. LAMBE 2B	
2. Name of Operator BURLINGTON RESOURCES O&G CO LP		9. API Well No. 30-045-30745-00-X1	
3a. Address 3401 EAST 30TH FARMINGTON, NM 87499		10. Field and Pool, or Exploratory MESAVARDE POINT LOOKOUT	
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9781		11. County or Parish, and State SAN JUAN COUNTY, NM	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T31N R10W SESE 860FSL 670FEL			

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION		TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity	
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other Drilling Operations	
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon		
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(3/8/03) Drill to intermediate TD @ 3060'. Circ hole clean. TOOH. TIH w/71 jts 7" 20# J-55 ST&C csg, set @ 3049'. Cmtd w/419 sxs Premium Lite w/3% calcium chloride, 0.25 pps celloflake, 5 pps LCM-1, 0.4% sodium metasilicate, 0.4% fluid loss, 8% gel (892 cu. ft.). Tail w/90 sxs Type 3 w/1% calcium chloride, 0.25 pps celloflake, 0.2% fluid loss (124 cu. ft.). Circ 26 bbls cmt to surface.
(3/9/03) PT BOP & csg to 1500 psi/30 mins, OK. Drilling ahead.
(3/16/03) Drill to TD @ 7560'. Circ hole clean. TOOH.
(3/17/03) Ran logs.
(3/18/03) TIH w/66 jts 4-1/2" 11.6# J-55 LT&C csg & 108 jts 4-1/2" 10.5# J-55 ST&C csg, set @ 7528'. Cmtd w/315 sxs Premium Lite w/3% calcium chloride, 5 pps LCM-1, 0.7% fluid loss, 0.4% extender, 0.5% AIO, 0.2% CD-32 (762 cu. ft.). ND BOP. NU WH. RD. Rig released.

A CBL will be ran at a late date to determine TOC.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #19835 verified by the BLM Well Information System For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by Adrienne Garcia on 03/24/2003 (03AXG0884SE)	
Name (Printed/Typed) PEGGY COLE	Title REGULATORY ADMINISTRATOR
Signature (Electronic Submission)	Date 03/21/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	ADRIENNE GARCIA Title PETROLEUM ENGINEER	Date 03/24/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

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