Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

	FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 20
. Lease Serial No.	

5.	Lease Serial No.
	NMNM19163

Do not use thi abandoned wel	6. If Indian, Allottee or Tribe Name					
SUBMIT IN TRII	7. If Unit or CA/Agree	ement, Name and/or No.				
1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Oth	er				8. Well Name and No. TURKS TOAST 9	
2. Name of Operator DUGAN PRODUCTION COR	NDER exander@ dugar	·				
3a. Address P. O. BOX 420 FARMINGTON, NM 8749904	3b. Phone No. (include area code) Ph: 505.325.1821 Fx: 505.327.4613			10. Field and Pool, or Exploratory HARPER HILL FRUITLAND SAND PC		
4. Location of Well (Footage, Sec., T Sec 17 T30N R14W SENW 13	on)	11. County or Paris				
12. CHECK APPE	ROPRIATE BOX(ES) T	O INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION			ТҮРЕ (OF ACTION		
□ Notice of Intent Subsequent Report	☐ Acidize ☐ Alter Casing	_	ture Treat	□ Reclam		□ Water Shut-Off □ Well Integrity
Final Abandonment Notice	☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	□ Plug	Construction and Abandon Back	☐ Recomp ☐ Tempor ☐ Water I	arily Abandon	Other Drilling Operations
Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f Pressure test casing to 3000 Fruitland Coal from 1010'-102 holes). Acidize w/350 gallons 20/40 sand. Land tubing @ 1 Pools: Harper Hill Fruitland Sa commingled by NMOCD Orde	operations. If the operation roandonment Notices shall be final inspection.) psi, held. Run GR-CCL-4' & Pictured Cliffs Sanct 15% HCL. Frac w/55,0061'. and Pictured Cliffs & Baser DHC-1115AZ.	esults in a multipl iled only after all i CNL from PBT Istone from 10, 00# 20/40 Brad	e completion or recequirements, included in the control of the con	ecompletion in a uding reclamation urface. Perfo spf (total 88 000# Resin co	new interval, a Form 316 in, have been completed, rate pated	60-4 shall be filed once
14. I hereby certify that the foregoing is	Electronic Submission For DUGAN PRODU nmitted to AFMSS for pro	#19597 verified UCTION CORPO cessing by Adi	RATION, sent ienne Garcia o	to the Farmin n 03/18/2003 (0	n System gton (3AXG0858SE)	
Name (Printed/Typed) JOHN AL	EXANDER		Title VICE	PRESIDENT	· ·	· · · · · · · · · · · · · · · · · · ·
Signature (Electronic S			Date 03/14			We do not have been a second
	THIS SPACE F	OR FEDERA			SE	
Approved By ACCEPI				NE GARCIA .EUM ENGIN	EER	Date 03/18/2003
Conditions of approval, if any, are attached certify that the applicant holds legal or equinch would entitle the applicant to conditions.	uitable title to those rights in t uct operations thereon.	he subject lease	Office Farmii			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it statements or representations	as to any matter w	erson knowingly a ithin its jurisdicti	and willfully to non.	nake to any department o	r agency of the United