

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO. 30-045-31277
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: Culpepper Martin
8. Well No. 5C
9. Pool name or Wildcat Blanco Mesaverde/Basin Dakota
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 5805 GR

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other
2. Name of Operator ENERGEN RESOURCES CORPORATION
3. Address of Operator 2198 Bloomfield Highway, Farmington, NM 87401
4. Well Location Unit Letter <u>L</u> : <u>2625</u> feet from the <u>South</u> line and <u>660</u> feet from the <u>West</u> line Section <u>31</u> Township <u>32N</u> Range <u>12W</u> NMPM County <u>San Juan</u>
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 5805 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

After further geologic study we have decided to take this well to the Basin Dakota. We plan to drill to a new TD of 6970'. Casing and Cement will change as follows:

HOLE SIZE	CASING SIZE	CASING WEIGHT	SETTING DEPTH	SKS CMT.	EST. TOC
12 1/4"	9 5/8"	32.3#	200'	110	CIRC. TO SURFACE
8 3/4"	7"	23#	4100"	480	CIRC. TO SURFACE
6 1/4"	4 1/2"	11.6#	6970'	370	CIRC. TO LINER TOP

Attached is a copy of the new C-102

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Doug Thomas TITLE Drilling & Completion Foreman DATE 3/7/03

Type or print name Doug Thomas Telephone No. 505-325-6800

(This space for State use)

APPROVED BY Chad Herr DEPUTY OIL & GAS INSPECTOR, DIST. 31 DATE MAR 10 2003  
Conditions of approval, if any:

District I  
PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102

Revised February 21, 1994

District II  
PO Drawer DD, Artesia, NM 88211-0719

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-31277	<sup>2</sup> Pool Code 72319/71599	<sup>3</sup> Pool Name Blanco Mesaverde/Basin Dakota
<sup>4</sup> Property Code 21197	<sup>5</sup> Property Name CULPEPPER MARTIN	<sup>6</sup> Well Number 5C
<sup>7</sup> GRID No. 162928	<sup>8</sup> Operator Name ENERGEN RESOURCES CORPORATION	<sup>9</sup> Elevation 5805'


<sup>10</sup> Surface Location

UL or lot no. L	Section 31	Township 32N	Range 12W	Lot Idn	Feet from the 2625	North/South line SOUTH	Feet from the 660	East/West line WEST	County SAN JUAN
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<sup>11</sup> Bottom Hole Location: If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres 310.20 Acres - (W/2)					<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<sup>16</sup> 1273.14' LOT 1 1354.98' 2709.30'	<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  <i>Don Graham</i> Signature Don Graham Printed Name Production Superintendent Title 3-7-03 Date
5268.78' 660' LOT 2 LOT 3 2625' LOT 4 1278.42' 1363.56' 2640.00' 5349.30'	<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Survey Date: OCTOBER 17, 2002 Signature and Seal of Professional Surveyor   JASON C. EDWARDS Certificate Number 15269