

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|---|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMSF078390 |
| 2. Name of Operator BP AMERICA PRODUCTION CO | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address P. O. BOX 3092 HOUSTON, TX 77253 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 281.366.4491 Fx: 281.366.0700 | | 8. Well Name and No. JONES A LS 2 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T28N R8W SWSW 1150FSL 0890FWL 36.67172 N Lat, 107.65552 W Lon | | 9. API Well No. 30-045-07543-00-S1 |
| | | 10. Field and Pool, or Exploratory BLANCO MESAVERDE |
| | | 11. County or Parish, and State SAN JUAN COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input checked="" type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/21/2004 MIRUSU. Blow down well. NDWH. NU BOPs. Pressure test BOPs to 500 psi. TOH w/production TBG. TIH w/bit & scraper to 3975'. C/O fill to PBDT @ 4825'. RU, TIH w/RBP & set @ 3900'. Filled CSG w/2% KCl & tested CSG to 2,500 psi. Test ok. TIH & latch onto RBP & TOH. Spearhead 500 gal 15% HCL, establish injection rate, & fracture stimulate w/228,054# 16/30 Brady Sand, 70% Quality Foam & N2. RU & flowback frac thru 1/4" choke for 12 hrs. TIH & C/O fill to PBDT @ 4825'. Blowed well dry @ PBDT. TIH w/2-3/8" production TBG & land @ 4555'. Pull plug & set TBG stop for plunger. ND BO s. N WH.

02/17/2004 RDMOSU. Returned well to production.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #28594 verified by the BLM Well Information System
For BP AMERICA PRODUCTION CO, sent to the Farmington
Committed to AFMSS for processing by JIM LOVATO on 03/16/2004 (04JXL0214SE)

Name (Printed/Typed) MARY CORLEY

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 03/05/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---|-------------------|
| Approved By ACCEPTED | MATTHEW HALBERT Title PETROLEUM ENGINEER | Date 04/06/2005 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to an agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****