Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVED |
|----------------------------|
| OMB NO. 1004-0135 |
| Expires: November 30, 2000 |

5. Lease Serial No. NMSF078496

| abandoned we | 6. If Indian, Allottee | If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No. | | | |
|---|---|--|---|---------------------------------------|--|
| SUBMIT IN TRI | 7. If Unit or CA/Agre | | | | |
| 1. Type of Well | | 8. Well Name and No. SAN JUAN 28-7 UNIT 294 | | | |
| Oil Well 🛛 Gas Well 🔲 Otl | SAN JUAN 28-7 | | | | |
| Name of Operator CONOCOPHILLIPS COMPAN | | ATSY CLUGSTON Mail: plclugs@ppco.com | 9. API Well No. 30-039-26795- | 9. API Well No. 30-039-26795-00-X1 | |
| 3a. Address 5525 HWY FARMINGTON, NM 87401 | | b. Phone No. (include area code Ph: 505.599.3454 Fx: 505-599-3442 | 10. Field and Pool, or Exploratory TAPACITO PC/BLANCO MV S. Blanco PC | | |
| 4. Location of Well (Footage, Sec., 7 | 11. County or Parish, | 11. County or Parish, and State | | | |
| Sec 34 T28N R7W NWNW 1 | RIO ARRIBA C | RIO ARRIBA COUNTY, NM | | | |
| 12. CHECK APP | ROPRIATE BOX(ES) TO I | NDICATE NATURE OF | NOTICE, REPORT, OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | |
| Notice of Intent | Acidize | Deepen | Production (Start/Resume) | ☐ Water Shut-Off | |
| _ | Alter Casing | Fracture Treat | Reclamation | ☐ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | Recomplete | Other Change to Original A | |
| Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | ☐ Temporarily Abandon | PD Change to Original A | |
| | Convert to Injection | ☐ Plug Back | ■ Water Disposal | | |
| decide to drill this well in the f | uture, we will submit a new | | TION | 2004 | |
| 14. I hereby certify that the foregoing i | s true and correct. | 047 varified by the PL N Wa | Ulaformation Surface | N Comment | |
| Com | For CONOCOPHIL | 047 verified by the BLM Well LIPS COMPANY, sent to the | e Farmington | | |
| Name (Printed/Typed) PATSY C | mitted to AFMSS for processi | · · · · · · · · · · · · · · · · · · · | ORIZED REPRESENTATIVE | | |
| 1771010 | | Title AOTTIC | JAIZED ALI ALOLATATIVE | | |
| Signature (Electronic | Submission) | Date 03/30/2 | 2004 | | |
| | THIS SPACE FOR | FEDERAL OR STATE | OFFICE USE | | |
| Approved By | boah | Title F | etr. En | 3/31/04 Date | |
| Conditions of approval, if any, are attached the applicant holds legal or equivalent would entitle the applicant to condition | ed. Approval of this notice does no uitable title to those rights in the so uct operations thereon. | ot warrant or ubject lease Office | 3 | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a cr | ime for any person knowingly an | nd willfully to make to any department of | or agency of the United | |