UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.
NMNM,16765
111111111111111111111111111111111111111
6. If Indian, Allottee or Tribe Name

abandoned well. Ose form of too-5 (Ar b) for such proposals.						
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreen	nent, Name and/or No.
1. Type of Well ☐ Oil Well ☐ Other ☐ Other					8. Well Name and No. NICE COM 90	
2. Name of Operator Contact: JOHN ALEX			NDER exander@dugan	9. API Well No. production.com 30-045-31956-00-X1		
3a. Address P. O. BOX 420 FARMINGTON, NM 8749904	3b. Phone No. (include area code) Ph: 505.325.1821 Fx: 505.327.4613			10. Field and Pool, or Exploratory BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T			11. County or Parish, as	nd State		
Sec 7 T30N R14W SWSE 1150FSL 1500FEL					SAN JUAN COUNTY, NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO) INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHER	DATA
TYPE OF SUBMISSION	TYPE OF ACTION				***	
Nation of Intent	☐ Acidize	□ Deep	pen	Product	ion (Start/Resume)	☐ Water Shut-Off
□ Notice of Intent	Alter Casing	☐ Frac	Fracture Treat		ation	☐ Well Integrity
Subsequent Report Casing Repair		☐ New Construction		☐ Recomp	lete	Other Drilling Operations
Final Abandonment Notice	Change Plans	☐ Plug and Abandon		☐ Tempor	arily Abandon	Drilling Operations
13. Describe Proposed or Completed Ope	Convert to Injection	Plug Back		□ Water □	Disposal	
testing has been completed. Final Abdetermined that the site is ready for final Pressure test casing to 3500# 776-83, 788-92 and 845-53 w. w/78,000# 20/40 Brady sand;	inal inspection.) i, held. Run GR-CCL-CN /4 spf (total 92 holes). Ac 20,000# 20/40 Resin coa	L logs. Perfo cidize w/1100 ited sand; 45,	rate Fruitland (gallons 15% H 420 gallons Ar	Coal from 709 ICL. Frac nBor Max 102	20 gel. APR	2004 1172 177 177 177 177 177 177 177 177 17
, , , , ,	Electronic Submission # For DUGAN PRODU nitted to AFMSS for proces	CTION CORP®	RATION, sent	to the Farmine	aton	
Name (Printed/Typed) JOHN ALEXANDER			Title VICE I	PRESIDENT		
Signature (Electronic S	Submission)		Date 03/30/	2004		
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE	
Approved By ACCEPTED			ADRIENI _{Title} PETROL	NE GARCIA EUM ENGINI	EER	Date 04/01/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farmington			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any pe to any matter w	erson knowingly a ithin its jurisdiction	nd willfully to m	ake to any department or	agency of the United