Form 3160-5 (September 2001)

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UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No. 1004-0135 Expires January 31, 2004

Lease Serial No.

NMSF-078390

| abandoned w | ell. Use Form 3160-3 (API | N/A | | | | | |
|--|--|---|--|--|---|-------------|------|
| SUBMIT IN TR | IPLICATE - Other instru | If Unit or CA/Agreement, Name and/or No. N/A | | | | | |
| 3a. Address 3100 La Plata Hwy, 4. Location of Well (Footage, Sec | perating Company Farm, NM 87401 | 3b. Phone No. (include) 564-3100 | | 9. API Well No. 30-04 10. Field and Po. Basi 11. County or Po. | ral 14-14 #2 45- 3/95 rol, or Exploratory Area n Fruitland | Coal | |
| 12. CHECK AF | PROPRIATE BOX(ES) TO | O INDICATE NATUI | RE OF NOTICE, RI | EPORT, OR O | THER DATA | | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | | | |
| Notice of Intent XI Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Starts Reclamation Recomplete Temporarily Aba Water Disposal | | Water Shut-Off Well Integrity Other Change | Well | Name |
| 13. Describe Proposed or Complete | d Operation (clearly state all pertinguished | inent details, including esti | mated starting date of an | y proposed work a | and approximate duration | on thereof. | |

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Richardson Operating Company requests the name of the well as referenced above be changed from the original APD application, which was the Federal 33-14 #2. Per OCD requirements the infill well must be the same as the parent well, which in this case was the Federal 14-14 #1. The APD filed on 10-6-03 had the name of the well as the Federal 33-14 #2. Therefore the well name shall be the Federal 14-14 #2. All other information submitted to the BLM for approval shall remain the same.

A revised C-102 is attached.

This well has not been drilled.

| | | | | | |
|---|---|--------------|-----------------|-------------|--|
| 14. I hereby certify that the fore | going is true and correct | | | | |
| Name (Printed/Typed) | Paul Lehrman | Title | Landman | | |
| Signature | Anh | Date | 11/18/03 | | |
| | THIS SPACE FOR | R FEDERAL OR | STATE OFFICE US | E | |
| Approved by | | Title | Date | | |
| Conditions of approval, if any, certify that the applicant holds which would entitle the applican | are attached. Approval of this notice do legal or equitable title to those rights in to conduct operations thereon. | Office | | | |
| | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

State of New Mexico Energy. Minerals & Mining Resources Department OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

900 1 18 M

APA Number

S 89'33' E (calc.)



Pool Name

WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code

| | 30- | 045- | | 7 | 1629 | | Basin Fruitand Coal | | | | | | |
|--------------------|--|-----------------------------|-------------------------------|---------------|-------------|------------------|---------------------|-------------|--|---------------|--------|--|--|
| \vdash | Property | Property Code Property Name | | | | | | Well Number | | | | | |
| | FEDERAL 14-14 | | | | | | | 2 | | | | | |
| | OGRD No. Operator Name | | | | | | Elevation | | | | | | |
| 19219 RICHARDSON O | | | | | N OPER | PERATING COMPANY | | | | | 6340 | | |
| | | | | | | | | Location | | | | | |
| Г | JL or Lot | Sec. | Twp. | Rge. | Lot kin. | | ł | | Feet from> | 1 | West | County | |
| L | | 14 | 28 N. | 8 W. | | 2010 | | SOUTH | | | \ST | SAN JUAN | |
| _ | Bottom Hole Location If Different From Surface UL or Lot Sec. Tup. Rge. Lot Ida. Feet from> North/South Feet from> East/West County | | | | | | | | | | | | |
| Ι, | JL or Lot | Sec. | Twp. | Rge. | Lot kin. | Feet fro | m> No | orth/South | l-eet trom> | Eost | West | County | |
| - | Dedication | 1 | pint? | Consolida | tion | <u></u> | | | Ord | er No. | | | |
| Condition | | | | | | | | | | | | | |
| NO | ALLOWABL | E WLL | ASSIGNED T | O THIS COME | THU HOITELY | IL ALL INI | EREST | | EEN CONSOLIC | | | | |
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| l | | | | | | | | | | | 1 here | by certify that the information ned herem is true and complete | |
| SO | | | | | | | | 1 | • | \ \s | to the | ned nerem is true and complete e best of my knowledge and | |
| <u>S</u> | | | | | 1 | | | | Existing Richardso Federal 14-14 #1 | n o | belief | | |
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| from | | | | | : 1 - | | | | | m | | Na h | |
| | | | | | | | | | | from | Printe | Nome Paul Lehrman | |
| | | | | |] | | | | • | | | Paul Lehrman | |
| | | | | | 1 | | | • | | 물 | Title | Landman | |
| | | | | | ' | | | | | | Date | 11/10/00 | |
| | | | | | | | | 1 | (| 1 | | 11/18/03 | |
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| | | | | | | J | | 1 | (| | on th | is plat was plotted from field at actual surveys made by me | |
| | | | | | | 0 | | 1785 | ` | 5 | orun | der my supervision, and that the | |
| 1 | | Has | hed Line \\\\\\ | E/2 Fruitland | Coal · | | | 1 | | 5280 | same | is true and correct to the best y belief. | |
| 22 | | | | | |] | | | 1 | 1 | Date | of Survey | |
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5299' (calc.)