| . UNITED STATES  |         | and the second s |
|--|---------|--|
| DEPARTMENT OF THE INTERIOR   |         |  |
| BUREAU OF LAND MANAGEMENT  |         |  |
|  | _/      | · .  |
| D Sundry Notices and Reports on Wells  |         |  |
| 4 170 F 14 10 27   | 5.      | Lease Number   |
| 706 APR -5 AM 10: 27   |         | NMSF-080469  |
| 1. Type of Well  | 6.      | If Indian, All. or   |
| GAS 070 Farmington, NM   |         | Tribe Name   |
|  | 7.      | Unit Agreement Name  |
| 2. Name of Operator  |         |  |
| BURLINGTON   |         |  |
| RESOURCES OIL & GAS COMPANY LP   |         |  |
|  | 8.      | Well Name & Number   |
| 3. Address & Phone No. of Operator   |         | Murphy A Com #1  |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700   | 9.      | API Well No.   |
|  |         | 30-045-08689   |
| 4. Location of Well, Footage, Sec., T, R, M<br>1650'FSL, 990'FWL, Sec.2, T-29-N, R-11-W, NMPM  | 10.     | Field and Pool Basin Fruitland Coal/   |
| 1050 FDH, 550 FWH, 56C.2, 1-25-N, K-11-W, NMPM   |         | Aztec Pictured Cliffs  |
|  | 11.     | County and State   |
|  |         | San Juan Co, NM  |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT,  | OEI1120 | D 3 M 3  |
| Final Abandonment  Altering Casing Conversed  Other -  13. Describe Proposed or Completed Operations  The subject well is being evaluated for plug and abandonment month extension for this well to complete the evaluated | nt. We  | Injection request a six  |
| THIS APPROVAL EXPIRES  OCT 0 1 2  14. I hereby certify that the foregoing is true and correct.   | 20012   | APR 2004<br>P. CONS. DIV.  |
| 14. I hereby dertify that the foregoing is true and correct.   |         |  |
| Signed Mancy Staff Specialist  | D       | ate 4/5/04   |
| (This space for Federal or State Office use) APPROVED BY Original Signed: Stephen Mason Title Da   |         | 4 DD 0 0 0004  |
| APPROVED BY Original Signed: Stephen Mason Title Da.  CONDITION OF APPROVAL, if any:   | te      | APR 0 8 2004   |
| CONDITION OF AFFROYAL, II ally.  |         |  |

submitted in lieu of Form 3160-5