Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR RUBEALLOF LAND MANAGEMENT

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-0135          |
| ivnires: November 30, 2000 |

| BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |  |   |  |   | Expires: November 30, 2000  5. Lease Serial No. NMNM9788  6. If Indian, Allottee or Tribe Name |  |
|--|--|---|--|---|--|--|
|  |  |   |  | NMNM9788  |  |  |
|  |  |   |  | o. Il liidian, Allottee d   | or Tribe Name  |  |
| SUBMIT IN TR   | RIPLICATE - Other instru   | ctions on reverse s   | ide.   | 7. If Unit or CA/Agre   | ement, Name and/or No.   |  |
| 1. Type of Well  |  |   |  | 8. Well Name and No<br>PHILS LAST JOE   |  |  |
| Oil Well Gas Well C  | Contact:   | JOHN ALEXANDER  | ·  | 9. API Well No.   |  |  |
| DUGAN PRODUCTION CO  |  | E-Mail: johncalexande   | r@duganproduction.   | com 30-045-23611-   |  |  |
| 3a. Address<br>P. O. BOX 420<br>FARMINGTON, NM 874990  | 3b. Phone No. (included Ph: 505.325.1821 Fx: 505.327.4613  |   | UNDESIGNATI  | 10. Field and Pool, or Exploratory UNDESIGNATED   |  |  |
| 4. Location of Well (Footage, Sec.,  | on)  |   | 11. County or Parish,  | 11. County or Parish, and State   |  |  |
| Sec 4 T30N R14W NWNW 36.84787 N Lat, 108.31900   |  | SAN JUAN CO   | UNTY, NM   |   |  |  |
| 12. CHECK API  | PROPRIATE BOX(ES) T  | O INDICATE NATI   | JRE OF NOTICE,   | REPORT, OR OTHE   | R DATA   |  |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION  |  |   |  |  |
| Notice of Intent   | ☐ Acidize  | □ Deepen  | <b>⊠</b> Prod  | luction (Start/Resume)  | ☐ Water Shut-Off   |  |
| _  | Alter Casing   | ☐ Fracture Tr   | eat □ Recl   | amation   | □ Well Integrity   |  |
| ☐ Subsequent Report  | Casing Repair  | □ New Const   | _  | omplete   | □ Other  |  |
| Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and A  | bandon 🔲 Tem   | porarily Abandon  |  |  |
|  | Convert to Injection   | ☐ Plug Back   | □ Wate   | er Disposal   |  |  |
| If the proposal is to deepen directic Attach the Bond under which the w following completion of the involventesting has been completed. Final determined that the site is ready for We plan to establish produc problems. Recent activity in connection of this well. We | vork will be performed or provided operations. If the operation in Abandonment Notices shall be frinal inspection.)  tion from this well. We are the area has made acces will move to have production. | e the Bond No. on file wi<br>esults in a multiple compl<br>iled only after all requiren<br>a aware of the comm<br>is to sales lines avail<br>ion within the next 60 | th BLM/BIA. Required<br>etion or recompletion in<br>hents, including reclam<br>unitization agreem<br>able and will allow | d subsequent reports shall be<br>n a new interval, a Form 31<br>ation, have been completed,<br>sent | e filed within 30 days<br>60-4 shall be filed once   |  |
| youhave  | Until 6/15/04  | to retur  | n this wa  | Il ro produ   | ction or   |  |
| file plans   | UNF:1 6/15/04  |   |  | •   |  |  |
|  |  | •   |  |   | •  |  |
|  |  | . •   |  |   |  |  |
|  |  |   |  |   |  |  |
| 14. Thereby certify that the foregoing   | Electronic Submission  | ICTION CORPORATIO   | N, sent to the Farm  | ington  |  |  |
| Name (Printed/Typed) JOHN ALEXANDER  |  | Title   | ·  |   |  |  |
| Signature (Electronic  | : Submission)  | Date  | 04/07/2004   |   |  |  |
|  | THIS SPACE F   | OR FEDERAL OR   | STATE OFFICE   | USE   |  |  |
|  |  |   |  |   |  |  |
| Approved By STEPHEN MASON  |  | PETROLEUM ENG   | INEER  | Date 04/08/200  |  |  |
| Conditions of approval, if any, are attact ertify that the applicant holds legal or exhich would entitle the applicant to con  | quitable title to those rights in the duct operations thereon.   | ne subject lease Office   | Farmington   |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 4<br>States any false, fictitious or fraudulen  | 3 U.S.C. Section 1212, make it t statements or representations a   | a crime for any person kn<br>s to any matter within its   | owingly and willfully t<br>jurisdiction.   | o make to any department o  | r agency of the United   |  |