

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

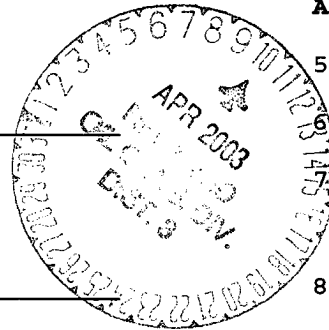
Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1100' FNL, 940' FWL, Sec.18, T-28-N, R-5-W, NMPM, Rio Arriba County



API # (assigned by OCD)
30-039-22229
5. Lease Number
NMSF-079250
State Oil&Gas Lease #
Lease Name/Unit Name
San Juan 28-5 Unit
8. Well No.
29A
9. Pool Name or Wildcat
Tapacito PC/Blanco MV
10. Elevation:

| Type of Submission | Type of Action |
|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - Commingle |

13. Describe Proposed or Completed Operations

It is intended to commingle the subject well in the Tapacito Pictured Cliffs (Pool Code 85920) and the Blanco Mesaverde (Pool Code 72319). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the work is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application.

No notification is required under New Mexico Oil Conservation Division Order R-10695.

DHC 1998

SIGNATURE *Reggie Carr* Regulatory Supervisor April 9, 2003

no
(This space for State Use)

Approved by *R. H. Huch* Title _____

DEPUTY OIL & GAS INSPECTOR, DIST. #1

Date

APR 10 2003