| Submit 3 Copies To Appropriate District<br>Office<br>District I  | State of New Mexico Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION 1220 South St. Francis Dr. |              |                    |                 |  |           | Revi         | Form C-19<br>sed March 25, 19 |          |
|--|---|--------------|--------------------|-----------------|--|-----------|--------------|-------------------------------|----------|
| 1625 N. French Dr., Hobbs, NM 87240<br>District II<br>811 South First, Artesia, NM 87210<br>District III   |   |              |                    |                 | WELL API NO. 30-039-27534  5. Indicate Type of Lease |           |              |                               | -        |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505  | Santa Fe, NM 87505  |              |                    |                 | STATE FEE X  6. State Oil & Gas Lease No.            |           |              |                               |          |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |   |              |                    |                 | 7. Lease Name or Unit Agreement Name:                |           |              |                               |          |
| PROPOSALS.)  1. Type of Well:  Oil Well  Gas Well  | Other   |              |                    |                 | San Juan   |           | it           | 31326                         |          |
| 2. Name of Operator  | 017017  |              |                    |                 | 8. Well N  | •         | 0064         |                               |          |
| ConocoPhillips Company 217817  3. Address of Operator  |   |              |                    |                 | SJ 29-6 Unit #236A  9. Pool name or Wildcat          |           |              |                               | $\dashv$ |
| 5525 Highway 64, NBU 3004, Farmington, NM 87401  |   |              |                    |                 | Basin Fruitland Coal 71629                           |           |              |                               | _        |
| 4. Well Location  Unit Letter C:   | 825 feet from the   | Nor          | th lir             | ne and          | 1780   | feet from | the          | West lin                      | ie       |
| Section 18   | Township 29   | N            | Range              | 6W              | NMPM   |           | Count        | y Rio Arriba                  | a        |
| To the state of th | 10. Elevation (Show wh  | ether .      |                    |                 |  |           |              | y KTO ATT IBO                 |          |
| 11. Check A  | ppropriate Box to Ind   |              |                    | f Notice,       | Report, o  | r Other   | Data         |                               |          |
| NOTICE OF INTE   | * * *   |              |                    | -               | SEQUÉN   |           |              | OF:                           |          |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  |              | REMEDIA            | L WORK          |  |           | ALTER        | RING CASING                   |          |
| TEMPORARILY ABANDON  | CHANGE PLANS  |              | COMMEN             | CE DRILLI       | NG OPNS.   |           | PLUG<br>ABAN | AND<br>DONMENT                |          |
| PULL OR ALTER CASING   | MULTIPLE<br>COMPLETION  |              | CASING 1<br>CEMENT | TEST AND<br>JOB |  |           |              |                               |          |
| OTHER:   |   |              | OTHER:             | 1st F           | roduction  | Notice    |              |                               | X        |
| 12. Describe Proposed or Complete of starting any proposed work). or recompilation.  |   | _            |                    | _               | -  |           | _            |                               |          |
| Date - 4/13/04<br>TP - 100 psi<br>CP - 100 psi<br>LP - 40 psi  |   |              |                    |                 |  |           | Art A        | 20y                           |          |
| Meter Number - 29633415<br>Volume - 851 mcfd   |   |              |                    |                 |  | K.C.      |              |                               |          |
| Transporter - Williams th  | rough COPC Manzanares   | syst         | em @ 29-6          | #4 CDP          |  | `         |              |                               |          |
|  |   |              |                    |                 |  |           |              |                               |          |
| I hereby certify that the information above  | is true and complete to the b   | est of r     | ny knowledg        | ge and belief   |  |           |              |                               | -        |
| SIGNATURE Laby   | (lugh-  | TIT <b>L</b> | E                  | Regulator       | y Analyst  | D         | ATE          | 4/14/04                       | _        |
| Type or print name   | Patsy Clugston  |              |                    |                 |  | Telephon  | ne No.       | 505-599-3454                  | ļ        |
| (This space for State use)   | 1   | M            | FUTY Oil           | 8 GAS INS       | ECTOR, DIS   |           |              | 1000                          | -        |
| APPROVED BY Conditions of approval, if any:  |   | _ TIT        |                    |                 | <del>.</del>   | DA        | TE           | 16 2004                       |          |