Form 3160- 5 (November, 1996)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| SHNDRY | NOTICES | AND | REPORTS | ON | WELL | S |
|--------|---------|-----|---------|----|------|---|

FORM APPROVED ∕ÖMB No. 1004- 0135 Expires: July 31, 1996

| 5 | Lease | Serial | No. |
|---|-------|--------|-----|
|---|-------|--------|-----|

|  | SF | 07 | 898 |
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|  |                                       | REPORIS ON WELLS   | •                                     | / SF 078988                        |
|--|---------------------------------------|--|---------------------------------------|------------------------------------|
|  |                                       | osals to drill or to re-enter an   |                                       | nglan, Allottee, or Tribe Name     |
| abani  | oned well. Use Form 310               | 60-3 (APD) for such proposals.   |                                       | Jnit or CA. Agreement Designation  |
| SUBMIT IN TRIPL  | ICATE- Other Instru                   | ctions on the reverse sid  | le                                    | THE OF CA. Agreement Designation   |
| Oil Well X Gas Well  | Other                                 |  | 8. W                                  | ell Name and No.                   |
| 2. Name of Operator  |                                       |  |                                       | NEBU 436A                          |
| ·  | evon Energy Product                   | ion Co. Lp   | 9. AF                                 | PI Well No. 39                     |
| 3a. Address  |                                       | 3b. Phone No. (include area code)  |                                       | 3004527475                         |
| PO Box 6459 Nava   | o Dam NM , 87419                      | 505-632-0244   | 10. F                                 | ield and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T.,  | R., M., or Survey Description)        |  |                                       | n Fruitland Coa                    |
| 1975' FNL & 1400' FE   | L SV 1 /4, NE 1 /4                    | , Sec. <b>30</b> , ⊺ <b>31 N</b> I   | 0                                     | county or Parish, State            |
| Latitude   | Longitude                             |  |                                       | lio Aribba NM                      |
|  | RIATE BOX(S) TO                       |  |                                       | REPORT, OR OTHER DATA              |
| TYPE OF SUBMISSION   |                                       | TYPE OF  | ACTION                                |                                    |
| X Notice of Intent   | Acidize                               | Produc   | ction (Start/ Resum                   | e)Water Shut-off                   |
|  | Altering Casing                       | Fracture Treat Reclar  | nation                                | Well Integrity                     |
| Subsequent Report  | Casing Repair                         | New Construction Recon   | nplete                                | X Other Name Change                |
|  | Change Plans                          | Plug and abandon Tempo   | orarily Abandon                       |                                    |
| Final Abandonment Notice   | Convert to Injection                  | Plug back Water  | Disposal                              |                                    |
| We need to change the marker on this the new name of the new nam |                                       | A COLOR OF THE PARTY OF THE PAR | APR 2004                              | v.                                 |
| 14. I hereby certify that the foregoing is Name (Printed/ Typed)   | true and correct.                     | Title  | Fie                                   | ld Tech                            |
| Signature  | 11/1/1/2                              | Date 🔁   | · · · · · · · · · · · · · · · · · · · |                                    |
| //are  | 1.000                                 | 3-10 -0  | <sup>1</sup> 7                        | ACCEPTED FOR RECOR                 |
|  | THIS SPACE                            | FOR FEDERAL OR STATE C   | FFICE USE                             |                                    |
| Approved by  | the first of the control of a favor   | Title  | a principle such about section        | Date ZUU4                          |
| Conditions of approval, if any are attact  | ned Approval of this notice does n    | ot warrant or Office   |                                       | FARMINGTON DISTRICT                |
| certify that the applicant holds legal or e<br>which would entitle the applicant to con-   | quitable title to those rights in the | +  |                                       | FARMINGTON DISTRICT OFFICE         |

Title 18 U.S.C. Section1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.