

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078390A
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		6. If Indian, Allottee or Tribe Name
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563		8. Well Name and No. HARDIE D 2A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T28N R8W SENW 1790FNL 1850FWL		9. API Well No. 30-045-23925
		10. Field and Pool, or Exploratory OTERO CHACRA/BLANCO MV
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input checked="" type="checkbox"/> Recomplete
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3-14-03 MIRU. SDON.

3-15-03 ND WH. NU BOP. TIH, tag up. TOOH w/172 jts 2 3/8" tbg. TIH, ran CCL-GR @ 2800-4500'. TOOH.

TIH w/4 1/2" CIBP, set @ 4225'. TOOH. Load csg w/142 bbl 2% KCl wtr. PT CIBP & 4 1/2" csg to 3000

psi, OK. TIH, perf Chacra w/1 SPF @ 3376, 3410, 3473, 3491, 3520, 3535, 3618, 3625, 3695, 3708,

3713, 3723, 3727, 3754, 3760, 3763, 3832, 3841, 3865, 3883, 3890, 3927, 3956, 4013, 4030' w/25

0.32" diameter holes total. TOOH. SD for weekend.

3-21-03 TIH to 4010'. Pump 500 gal 15% HCL @ 3250-4010'. TOOH. SDON.

3-22-03 Frac Chacra w/20# linear gel, 200,000# 20/40 Arizona sd. CO after frac.

3-23-03 Blow well & CO.

3-24-03 Blow well & CO. TOOH. TIH w/3 7/8" mill to 4190'. Blow well & CO. Mill out CIBP @ 4225'.

TIH, blow well & CO to PBD @ 5385'.

3-25-03 Blow well & CO. TOOH w/mill. TIH W/172 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5364'. (SN @

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #20002 verified by the BLM Well Information System
For BURLINGTON RESOURCES OIL & GAS, will be sent to the Farmington

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature

Nancy Oltmanns - for
(Electronic Submission)

Date 03/26/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____

Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ****